RI SOS Filing Number: 201983600890 Date: 1/2/2019 4:00:00 PM

State of Rhode Island and Providence Plantations

**Department of State - Business Services Division** 

Annual Report for the year: 2019

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.					_		
1 Entity ID Number							
111194	A. E. Maz	zika Insurance	e Services, I	nc.			
Principal Office Address			City		State	Zip	
P.O. Box 6403			Providence	•	RI	02904	
4 NAICS Code	6 Brief desc	6 Brief description of the character of business conducted in Rhode Island					
524210	TO CONDU	TO CONDUCT AN INSURANCE BUSINESS					
5. State of Incorporation							
Rhode Island							
7. List ALL officers (names and	d addresses)			Che	ck the box to it	ndicate an attachment	
President Name Alex E. Mazika	Vice-President Name Scott M. Zambarano						
Street Address 1529 Mineral S	Street Address 1529 Mineral Spring Avenue						
City North Providence	State RI	<sup>Z<sub>i</sub>p</sup> 02904	City North P	rovidence	State RI	<sup>Zip</sup> 02904	
Secretary Name			Treasurer Name				
Street Address			Street Address				
City	State	Zip	City		State	Žιρ	
8. List ALL directors (names a	nd addresses)			Che	ck the box to i	ndicate an attachment	
Director Name Alex E. Mazika, III			Director Name Scott Zambarano				
Street Address 1529 Mineral Spring Avenue			Street Address 1529 Mineral Spring Avenue				
City North Providence	State RI	Z <sup>IP</sup> 02904	Cily North Providence		State RI	Z <sub>IP</sub> 02904	
Director Name N/A			Director Name				
Street Address	Streel Address						
City	State	Zip	City		State	Zip	
9 Shares Authorized		10. Shares Issu					
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER O	F SHARES	CLASS/SER ES PAR VALUE			
		1000		COMMON		NO PAR VALUE	
11. This report must be execut					rporation is in t	the hands of a receiver or	
trustee, this report must be ex					amananilar -	shadulas and	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Date							
Alex E. Mazika, III, President							
Signature of Authorized Representative							
SHUN DOCUMENT HEILED							
V/A A							

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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