



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000143074

2. Name of Corporation INTEGRITY UNDERWRITERS, INC.

3. Street Address Principal Business Office:

No. and Street: 5300 DERRY STREET

City or Town: HARRISBURG

State: PA

Zip: 17111

Country: USA

4. Business Phone No.

7175614495

5. State of Incorporation

State: FL

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

MARKETING AND SALES OF INSURANCE PRODUCTS AND ADMINISTRATION OF CLAIMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------|---|
| TREASURER | ROBERT YESELAVAGE JR. | 5300 DERRY STREET HARRISBURG, PA 17111 USA |

| | | |
|----------------|-----------------------|--|
| SECRETARY | DOUGLAS WILLIAM DAVIS | 5300 DERRY STREET HARRISBURG, PA 17111 USA |
| PRESIDENT | GEORGE ALDUS A PARMER | 5300 DERRY STREET HARRISBURG, PA 17111- USA |
| VICE PRESIDENT | GEORGE ADAM PARMER | 5300 DERRY STREET HARRISBURG, PA 17111 USA |
| DIRECTOR | GEORGE ADAM PARMER | 5300 DERRY STREET HARRISBURG, PA 17111 USA |
| DIRECTOR | GEORGE ALDUS PARMER | 5300 DERRY STREET HARRISBURG, PA 17111 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$1.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of January, 2019 at 9:49:36 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY GERMAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved