| State | of Rhode Island and Pro Office of the Secreta | | | | | | |
|--|--|---|--|--|--|--|--|
| Division Of Business Services | | | | | | | |
| | 148 W. River Street | | | | | | |
| | | vidence RI 02904-2615 | | | | | |
| HOPE | (401) 222-304 | 40 | | | | | |
| Business Corporation | | | | | | | |
| Annual Report | 1 | | | | | | |
| Filing Period: January 1 - March 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1.2 | | | | | | | |
| annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| | | | | | | | |
| ANNUAL REPORT YEAR: 2019 | <u>9</u> | | | | | | |
| 1. Corporate ID No. 000137898 | | | | | | | |
| | | | | | | | |
| 2. Name of Corporation <u>J & J Masonry, Inc.</u> | | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | |
| | | | | | | | |
| | <u>ONT STREET</u> PROVIDENCE State | : <u>RI</u> Zip: <u>02904</u> Country: <u>USA</u> | | | | | |
| | TROVIDENCE State | . <u>A</u> 20. <u>02704</u> County. <u>05A</u> | | | | | |
| 4. Business Phone No. | | | | | | | |
| 401-354-6876 | | | | | | | |
| 401-334-0870 | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: RI | | | | | | | |
| | | | | | | | |
| ARTICLE III | | | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online. | | | | | | | |
| <u>238140</u> | | | | | | | |
| 6. Brief Description of the Cha | racter of Business Conducte | d in Rhode Island | | | | | |
| | | | | | | | |
| | | | | | | | |
| | MASONRY CONSTRUCTION | | | | | | |
| 7. Names and Addresses of th | e Officers and Directors: | | | | | | |
| | | | | | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. | | | | | | | |
| | | | | | | | |
| Title | Individual Name | Address | | | | | |
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | | | | | |
| VICE PRESIDENT | ORLANDO ALECIO | 16 TREMONT STREET | | | | | |
| | | NORTH PROVIDENCE, RI 02904 USA | | | | | |

| PRESIDENT | ANN MARIE ALECIO | | NORTH | 16 TREMONT STREET ORTH PROVIDENCE, RI 02904- USA | |
|---|--|---------------------------------------|-------------------------------------|---|--|
| 8. Shares Authorized and Issu | led | | | | |
| Class of Stock | Series of Stock | Par Value Per Share | | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
| CNP | | \$0.0000 | | 1,000.00 | 100 |
| individuals signing this instru- signatory, under penalties of act and deed of the corporate electronic filing, in compliand By <u>ANN MARIE ALECIO</u> Signature of Authorized Re | perjury, that this in ion, and that the fac ce with R.I. Gen. La | estrument ets stated ews § 7-1. | is that indiv herein are t 2. | idual's act and d | eed or the |
| Form No. 630 Revised 09/07 | | | | | |
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