



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2019
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE
CORPORATIONS DIV
2019 JAN - 3 AM 10:31

1. Entity ID Number 000487811		2. Exact name of the Corporation MARTINEZ Transportation INC	
3. Principal Office Address 40 HERSCHEL ST		City PROV.	State RI
4. NAICS Code 484210		6. Brief description of the character of business conducted in Rhode Island MOVED FURNITURE	
5. State of Incorporation RI			
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name OSCAR A MARTINEZ		Vice-President Name SAME	
Street Address 40 HERSCHEL ST		Street Address SAME	
City PROV	State RI	City SAME	State RI
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>	
		NUMBER OF SHARES 0	CLASS/SERIES PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative OSCAR A MARTINEZ		Date 1-3-2019	
Signature of Authorized Representative 		SIGN DOCUMENT HERE FILED	

JAN 3 2019

BY A 24 JFP