

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2019

Corporation = 5

→ Filing period: Japuary 1 - March 1

→ Filing period: January 1 - March 1
→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

2019 JAN -3 PM 12: 24

| Entity ID Number   | 2. Exact nam                                   | 2. Exact name of the Corporation   |   |                              |                  |                           |  |
|--|--|--|---|------------------------------|------------------|---------------------------|--|
| 147828   | David J.                                       | David J. Lenkewicz, D.C. Inc.  |   |                              |                  |                           |  |
| Principal Office Address   |  |  | City                                    |                              | State            | Zıp                       |  |
| 580 Smith Street   |  |  | Providence                              | •                            | RI               | 02908                     |  |
| 4 NAICS Code   | 6. Brief desc                                  | Brief description of the character of business conducted in Rhode Island |   |                              |                  |                           |  |
| 621310   | Chiropracti                                    | Chiropractic Office  |   |                              |                  |                           |  |
| 5. State of Incorporation  |  |  |   |                              |                  |                           |  |
| RI   |  |  |   |                              |                  |                           |  |
| 7 List ALL officers (names and   | d addresses)                                   |  |   |                              | k the box to in  | ndicate an attachment 🔲   |  |
| President Name David J. Lenke  | Vice-President Name  David. J. Lenkewicz, D.C. |  |   |                              |                  |                           |  |
| Street Address 580 Smith Street  | Street Address 580 Smith Street                |  |   |                              |                  |                           |  |
| <sup>City</sup> Providence   | State RI                                       | <sup>Zip</sup> 02908   | City Provicence                         |                              | State RI         | <sup>Zip</sup> 02908      |  |
| Secretary Name David J. Lenkewicz, D.C                                 |  |  | Treasurer Name David J. Lenkewicz, D.C. |                              |                  |                           |  |
| Street Address 580 Smith Street  |  |  | Street Address 580 Smith Street         |                              |                  |                           |  |
| City Providence  | State RI                                       | <sup>Zip</sup> 02908   | City Providence                         |                              | State RI         | <sup>Zıp</sup> 02908      |  |
| 8. List ALL directors (names a   | nd addresses)                                  | 1  |   | Ched                         | ck the box to in | ndicate an attachment 🔲   |  |
| Director Name David J. Lenkewicz, D.C.                                 |  |  | Director Name                           |                              |                  |                           |  |
| Street Address 580 Smith Street  |  |  | Street Address                          |                              |                  |                           |  |
| City Providence  | State RI                                       | Zip<br>02908   | City                                    |                              | State            | Zip                       |  |
| Director Name  |  |  | Director Name                           |                              |                  |                           |  |
| Street Address   |  |  | Street Address                          |                              |                  |                           |  |
| City   | State  | Zıp  | City                                    |                              | State            | Zıp                       |  |
| 9. Shares Authorized 10. Sh  |  | 10. Shares Iss   | Check the box to indicate an attachment |                              |                  |                           |  |
| This information is currently of record in the<br>Department of State. |  | NUMBER C   | F SHARES                                | CLASS/SERIES PAR VALUE       |                  |                           |  |
|  |  | 600  |   | common                       |                  | no par value              |  |
| Changes require an additional t  | filing.  |  |   |                              |                  |                           |  |
| 11. This report must be execu  |  |  |   |                              | poration is in t | he hands of a receiver or |  |
| trustee, this report must be ex<br>Under penalty of perjury, I d       | ecuted on behalf o<br>leclare and affirm       | the corporation by   | the receiver or t                       | rustee<br>including any acco | ompanying se     | chedules and              |  |
| statements, and that all stat  | ements contained                               |  |   |                              |                  |                           |  |
| Name of Authorized Representative Date                                 |  |  |   |                              |                  | \<br>\{/}                 |  |
| Signature of Authorized Repre  | esentative                                     | SIGNICIO   | CUMENT HERE                             |                              |                  | 7'/-                      |  |
| Signature of Authorized Representative Sign LCCUMENT HERE FILED        |  |  |   |                              |                  |                           |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov JAN **0 3** 2019

FORM 630

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