| State of | of Rhode Island and Pro Office of the Secreta | | Fee: \$50.00 |
|--|--|-------------------------------------|-----------------|
| | Division Of Business | Services | |
| | 148 W. River S | | |
| | Providence RI 0290 (401) 222-304 | | |
| HOPE | (401) 222 30 | | |
| Foreign Business Corpora | ation | | |
| Annual Report Filing Period: January 1 - March 1 | | | |
| ç î | | | |
| In accordance with R.I.G.L. 7-1.2- annual report within thirty (30) day | | | |
| (c&d)) is subject to a penalty fee of | | 1W (N.I.O.L. 7 1.2 1001 | |
| ANNUAL REPORT YEAR: 2019 | | | |
| ANNUAL REFORT TEAR. 2019 | <u>.</u> | | |
| 1. Corporate ID No. 00014 | 2628 | | |
| 2. Name of Corporation Gene | sis Engineers. Inc | | |
| 2. Name of Corporation <u>Gene</u> | sis Eligineers, nic. | | |
| 3. Street Address Principal Bus | siness Office: | | |
| No. and Street: 1850 N GR | AVERS ROAD | | |
| | | e: <u>PA</u> Zip: <u>19462</u> Coun | try: <u>USA</u> |
| | | | |
| 4. Business Phone No. | | | |
| 6105920280 | | | |
| E State of Incomparation | | | |
| 5. State of Incorporation | | | |
| State: <u>PA</u> | | | |
| | ARTICLE III | | |
| | | | |
| Enter the six digit NAICS Code the | | | y. Download |
| the list of codes <u>here.</u> More inform | nation on <u>INAICS</u> can be found | onine. | |
| <u>541310</u> | | | |
| C. Drief Deservition of the Cha | reation of Duciness Conducts | d in Dhada laland | |
| 6. Brief Description of the Cha | racter of Business Conducte | a in Rhode Island | |
| | | | |
| PROVIDE ENGINEERING S | ERVICES | | |
| 7. Names and Addresses of the | e Officers and Directors: | | |
| | | | |
| All officers and directors mu | ist be listed. | | |
| Title | Individual Name | Address | |
| 11110 | First, Middle, Last, Suffix | Address, City or Town, State, Zip C | ode, Country |
| PRESIDENT | NORMAN GOLDSCHMIDT | 136 S MILL ROA | |
| | | PRINCETON JUNCTION, NJ 08 | |
| TREASURER | ANTHONY MACCHIA | 77 HUNTERS LAN | ١E |

| | FRANK ROBISC | | GLEN MILLS, PA 19342 USA 1473 W STONINGTON DRIVE DOWNINGTOWN, PA 19355 USA | |
|---|--|---|--|--|
| 8. Shares Authorized and Is | sued | i | | |
| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
| STK | | \$1.0000 | 1,000.00 | 1000 |
| • | • / | | 0 0 | |
| individuals signing this inst signatory, under penalties o act and deed of the corpord electronic filing, in complia | trument constitutes th of perjury, that this in ution, and that the fac nce with R.I. Gen. La <u>A</u> | e affirmation or ackn strument is that indiv ets stated herein are t ws § 7-1.2. | nowledgement of spidual's act and d | the eed or the |
| Signed this 4 Day of Janua individuals signing this inst signatory, under penalties of act and deed of the corpord electronic filing, in complia By <u>ANTHONY MACCHI</u> Signature of Authorized I | trument constitutes th of perjury, that this in ution, and that the fac nce with R.I. Gen. La <u>A</u> | e affirmation or ackn strument is that indiv ets stated herein are t ws § 7-1.2. | nowledgement of spidual's act and d | the eed or the |