



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000147854

**2. Name of Corporation** Sullivan & McLaughlin Companies, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 74 LAWLEY STREET

City or Town: BOSTON

State: MA

Zip: 02122

Country: USA

**4. Business Phone No.**

6174740500

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE INSTALLATION AND MAINTENANCE OF ELECTRICAL AND  
TELECOMMUNICATION

SYSTEMS

AND

ANY AND ALL RELATED OR INCIDENTAL ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MCLAUGHLIN	106 HILLSIDE ROAD MILTON, MA 02186 USA
TREASURER	CATHERINE RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
VICE PRESIDENT	WALTER JOHN RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
CLERK	MARCHE MILANO KELLERHALS	200 HATHERLY ROAD SCITUATE, MA 02066 USA
ASSISTANT CLERK	DANIEL R COOGAN	418 NORTH ROAD WAKEFIELD, RI 02879 USA
ASSISTANT VICE PRESIDENT	SHAWN R LEAHY	43 NORRIS ROAD SAGAMORE BEACH, MA 02562 USA
DIRECTOR	WALTER JOHN RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
DIRECTOR	JOHN G. MCLAUGHLIN	106 HILLSIDE ROAD MILTON, MA 02186 USA
DIRECTOR	CATHERINE RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 4 Day of January, 2019 at 10:20:55 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARCHE KELLERHALS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07