



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000127916

**2. Name of Corporation** ALLEN & MAJOR ASSOCIATES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 100 COMMERCE WAY  
SUITE 45

City or Town: WOBURN State: MA Zip: 01801 Country: USA

**4. Business Phone No.**

781-935-6889

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO RENDER ENGINEERING SERVICES TO REAL ESTATE OWNERS AND CONTRACTORS  
IN CONNECTION WITH THE DEVELOPMENT OF REAL ESTATE AND LAND SURVEYING  
SERVICES AND LANDSCAPE ARCHITECTURE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	TIMOTHY J WILLIAMS	2 GREEN STREET BEDFORD, MA 01730 USA
TREASURER	ROBERT P CLARKE	26 ASHLEY DRIVE MILFORD, NH 03055 USA
SECRETARY	ROBERT P CLARKE	26 ASHLEY DRIVE MILFORD, NH 03055 USA
DIRECTOR	ROBERT P CLARKE	26 ASHELY DRIVE MILFORD, NH 03055 USA
DIRECTOR	TIMOTHY J WILLIAMS	2 GREEN STREET BEDFORD, MA 01730 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	20,000.00	300

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of January, 2019 at 12:34:55 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TIMOTHY J. WILLIAMS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations  
All Rights Reserved