



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2016**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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CORPORATIONS DIV

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|                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|
| 1. Entity ID Number<br><b>000792123</b>                                                                                                                                                                                                           |                                                                                                                                                                               | 2. Exact name of the Corporation<br><b>PROVIDENCE FERTILITY INSTITUTE, INC</b> |                                                                                                                       |                            |                          |
| 3. Principal Office Address<br><b>1150 RESERVOIR AVE., SUITE 300</b>                                                                                                                                                                              |                                                                                                                                                                               |                                                                                | City<br><b>CRANSTON</b>                                                                                               | State<br><b>RI</b>         | Zip<br><b>02920</b>      |
| 4. NAICS Code<br><b>621111</b>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>MEDICAL PRACTICE SPECIALIZING IN GYNECOLOGY, REPRODUCTIVE ENDOCRINOLOGY AND INFERTILITY</b> |                                                                                |                                                                                                                       |                            |                          |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
| President Name<br><b>ANNE DEVI WOLD</b>                                                                                                                                                                                                           |                                                                                                                                                                               |                                                                                | Vice-President Name<br><b>ANNE DEVI WOLD</b>                                                                          |                            |                          |
| Street Address<br><b>1150 RESERVOIR AVE, SUITE 300</b>                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                | Street Address<br><b>1150 RESERVOIR AVE, SUITE 300</b>                                                                |                            |                          |
| City<br><b>CRANSTON</b>                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                                                                                                            | Zip<br><b>02920</b>                                                            | City<br><b>CRANSTON</b>                                                                                               | State<br><b>RI</b>         | Zip<br><b>02920</b>      |
| Secretary Name<br><b>ANNE DEVI WOLD</b>                                                                                                                                                                                                           |                                                                                                                                                                               |                                                                                | Treasurer Name<br><b>ANNE DEVI WOLD</b>                                                                               |                            |                          |
| Street Address<br><b>1150 RESERVOIR AVE, SUITE 300</b>                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                | Street Address<br><b>1150 RESERVOIR AVE, SUITE 300</b>                                                                |                            |                          |
| City<br><b>CRANSTON</b>                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                                                                                                            | Zip<br><b>02920</b>                                                            | City<br><b>CRANSTON</b>                                                                                               | State<br><b>RI</b>         | Zip<br><b>02920</b>      |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
| Director Name                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                | Director Name                                                                                                         |                            |                          |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                | Street Address                                                                                                        |                            |                          |
| City                                                                                                                                                                                                                                              | State                                                                                                                                                                         | Zip                                                                            | City                                                                                                                  | State                      | Zip                      |
| Director Name                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                | Director Name                                                                                                         |                            |                          |
| Street Address                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                | Street Address                                                                                                        |                            |                          |
| City                                                                                                                                                                                                                                              | State                                                                                                                                                                         | Zip                                                                            | City                                                                                                                  | State                      | Zip                      |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                                                                                                                                                                               |                                                                                | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                            |                          |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>CNP</b> | PAR VALUE<br><b>0.00</b> |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |
| Name of Authorized Representative                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            | Date<br><b>1/3/2017</b>  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                |                                                                                                                       |                            |                          |

MAIL TO:  
Division of Business Services  
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JAN 07 2019  
BY **ZSH ng**  
**A.A. 11:10 A.M.**

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