



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2019**
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

JAN 07 2019

BY

16/42
JA

1. Entity ID Number 69135		2. Exact name of the Corporation United Appraisal Group, Inc.			
3. Principal Office Address 128 Gansett Avenue			City Cranston	State RI	Zip 02910
4. NAICS Code 531390		6. Brief description of the character of business conducted in Rhode Island Business of appraising and evaluating property of every kind and description			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Paul Bordieri, Jr.			Vice-President Name None		
Street Address 61 Wright Lane			Street Address		
City North Kingstown	State RI	Zip 02852	City	State	Zip
Secretary Name Paul Bordieri, Jr.			Treasurer Name Paul Bordieri, Jr.		
Street Address 61 Wright Lane			Street Address 61 Wright Lane		
City North Kingstown	State RI	Zip 02852	City North Kingstown	State RI	Zip 02852
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name None			Director Name None		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name None			Director Name None		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES 100	CLASS/SERIES Common	PAR VALUE No Par
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Paul Bordieri, Jr.				Date 1/4/19	
Signature of Authorized Representative <i>[Signature]</i>					

MAIL TO:

Division of Business Services
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