



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED

Annual Report for the year: 2018
 Corporation

JAN 07 2019

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

BY [Signature]

1. Entity ID Number <u>1609549</u>		2. Exact name of the Corporation <u>RI US Taekwondo Center INC.</u>			
3. Principal Office Address <u>144 Elmwood Ave.</u>		City <u>Cranston</u>	State <u>RI</u>	Zip <u>02910</u>	
4. NAICS Code <u>812990</u>		6. Brief description of the character of business conducted in Rhode Island <u>Martial Art After school.</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name <u>Keun HAN</u>			Vice-President Name		
Street Address <u>144 Elmwood Ave.</u>			Street Address		
City <u>Cranston</u>	State <u>RI</u>	Zip <u>02910</u>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<u>200</u>		<u>0</u>	<u>0</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>KEUN HAN</u>				Date <u>1/4/2019</u>	
Signature of Authorized Representative <u>[Signature]</u>				DOCUMENT HERE	

MAIL TO:
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 Website: www.sos.n.gov