



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001675324

2. Name of Corporation Harrell's Car Wash Systems, Inc.

3. Street Address Principal Business Office:

No. and Street: 1339 COUNTRY CLUB RD.

City or Town: INDIANAPOLIS

State: IN

Zip: 46234

Country: USA

4. Business Phone No.

317-271-0017

5. State of Incorporation

State: WI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

811192

6. Brief Description of the Character of Business Conducted in Rhode Island

DISTRIBUTION, SALES AND SERVICING OF CAR WASH EQUIPMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JOHN REINKE	411 E WISCONSIN AVE STE 1710 MILWAUKEE, WI 53202 USA
VICE PRESIDENT	ANDY BABER	1339 COUNTRY CLUB RD

		INDIANAPOLIS, IN 46234 USA
PRESIDENT	CHAD TEARMAN	1339 COUNTRY CLUB RD. INDIANAPOLIS, IN 46234 USA
TREASURER	MONICA NELSON	1339 COUNTRY CLUB RD. INDIANAPOLIS, IN 46234 USA
DIRECTOR	THOMAS NYE	411 E WISCONSIN AVE STE 1710 MILWAUKEE, WI 53202 USA
DIRECTOR	JOHN REINKE	411 E WISCONSIN AVE STE 1710 MILWAUKEE, WI 53202 USA
DIRECTOR	RYAN MCKINNEY	5850 OPUS PKWY STE 240 MINNETONKA, MN 55343 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000.00	1874

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of January, 2019 at 10:59:51 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MONICA NELSON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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