



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000151611

**2. Name of Corporation** L-5, INC.

**3. Street Address Principal Business Office:**

No. and Street: 18 MCCRACKEN ROAD

City or Town: MILLBURY

State: MA

Zip: 01527

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531390

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BUYING AND SELLING REAL AND PERSONAL PROPERTY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
PRESIDENT	STEPHEN P LYNCH JR.	11 FREDERICK LANE CUMBERLAND, RI 02864 USA
TREASURER	DAVID C. LYNCH SR.	50 LYNCH PLACE

		CUMBERLAND, RI 02864 USA
SECRETARY	DAVID P DELOLLIS	6 ROTARY DRIVE AUBURN, MA 01501 USA
CFO	ELLEN KITCHELL	11 HUNTERS RUN NORTH PROVIDENCE, RI 02864 USA
ASSISTANT SECRETARY	DAVID C. LYNCH SR.	50 LYNCH PLACE CUMBERLAND, RI 02864 USA
VICE PRESIDENT	LAWRENCE P MCCARTHY	194 SPRING STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID C. LYNCH SR.	50 LYNCH PLACE CUMBERLAND, RI 02864 USA
DIRECTOR	STEPHEN P LYNCH JR.	11 FREDERICK LANE CUMBERLAND, RI 02864 USA
DIRECTOR	GREGORY P LYNCH SR	6 COBBLESTONE ROAD CUMBERLAND, RI 02864 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of January, 2019 at 1:22:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAWRENCE P. MCCARTHY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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