



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

JAN 10 2019  
 STAMP

BY 1322

**Annual Report for the year: 2019 Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>000133170</b>		2. Exact name of the Corporation <b>Slocum Heights Development, Inc.</b>			
3. Principal Office Address <b>1401 Boston Neck Road</b>			City <b>Saunderstown</b>	State <b>RI</b>	Zip <b>02874</b>
4. NAICS Code <b>237210</b>		6. Brief description of the character of business conducted in Rhode Island <b>Buying, Selling &amp; Developing Land</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Allegra J. Patterson</b>			Vice-President Name <b>Daniel W. Patterson</b>		
Street Address <b>1401 Boston Neck Road</b>			Street Address <b>332 South County Trail</b>		
City <b>Saunderstown</b>	State <b>RI</b>	Zip <b>02874</b>	City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>
Secretary Name <b>Daniel W Patterson</b>			Treasurer Name <b>Allegra J. Patterson</b>		
Street Address <b>332 South County Trail</b>			Street Address <b>1401 Boston Neck Road</b>		
City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>	City <b>Saunderstown</b>	State <b>RI</b>	Zip <b>02874</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Allegra J. Patterson</b>			Director Name <b>Daniel W. Patterson</b>		
Street Address <b>1401 Boston Neck Road</b>			Street Address <b>332 South County Trail</b>		
City <b>Saunderstown</b>	State <b>RI</b>	Zip <b>02874</b>	City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>1,000</b>		<b>Common</b>	<b>No Par Value</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Allegra J Patterson</b>				Date <b>01/09/19</b>	
Signature of Authorized Representative  SIGN DOCUMENT HERE					

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov