



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019

Corporation

STAMP

FOR

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number 3012 | | 2. Exact name of the Corporation R.W. Bruno Heating & Cooling, Inc. | | | | | | | | | | | | |
|---|-------------|--|--|--------------|------------------|------------------|--------------|-----------|-----|--------|--------|--|--|--|
| 3. Principal Office Address 40 Albion Road | | | City Lincoln | State RI | Zip 02865 | | | | | | | | | |
| 4. NAICS Code 81 <i>238220</i> | | 6. Brief description of the character of business conducted in Rhode Island install, service and repair heating and cooling equipment | | | | | | | | | | | | |
| 5. State of Incorporation Rhode Island | | | | | | | | | | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | | | | | | | | | | |
| President Name Glenn R. Bruno | | | Vice-President Name | | | | | | | | | | | |
| Street Address 393 Reservoir Road | | | Street Address | | | | | | | | | | | |
| City Cumberland | State RI | Zip 02864 | City | State | Zip | | | | | | | | | |
| Secretary Name Glenn R. Bruno | | | Treasurer Name Glenn R. Bruno | | | | | | | | | | | |
| Street Address 393 Reservoir Road | | | Street Address 393 Reservoir Road | | | | | | | | | | | |
| City Cumberland | State RI | Zip 02864 | City Cumberland | State RI | Zip 2864 | | | | | | | | | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | | | | | | | | | | |
| Director Name | | | Director Name | | | | | | | | | | | |
| Street Address | | | Street Address | | | | | | | | | | | |
| City | State | Zip | City | State | Zip | | | | | | | | | |
| Director Name | | | Director Name | | | | | | | | | | | |
| Street Address | | | Street Address | | | | | | | | | | | |
| City | State | Zip | City | State | Zip | | | | | | | | | |
| 9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing. | | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | | | | | | | | | | |
| | | | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>100</td> <td>Common</td> <td>no par</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 100 | Common | no par | | | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | | | | | | | | | |
| 100 | Common | no par | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | | | | | | |
| Name of Authorized Representative Glenn R. Bruno <i>Glenn R. Bruno</i> | | | | | Date 1-7-2019 | | | | | | | | | |
| Signature of Authorized Representative | | | | | | | | | | | | | | |
| SIGN DOCUMENT HERE FILED | | | | | | | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

JAN 10 2019

BY *1064 DS*

FORM 630 - Revised: 10/2017

R. W. Bruno Heating & Cooling, Inc.
Annual Report Attachment

Officers:

Vice President of Electrical

Michael Richard

FILED

JAN 10 2019

BY 7064 DS

3012