



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2019

Corporation _____

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

STAMP

FOR _____

1. Entity ID Number 3012		2. Exact name of the Corporation R.W. Bruno Heating & Cooling, Inc.			
3. Principal Office Address 40 Albion Road			City Lincoln	State RI	Zip 02865
4. NAICS Code 81 <i>238220</i>		6. Brief description of the character of business conducted in Rhode Island install, service and repair heating and cooling equipment			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Glenn R. Bruno			Vice-President Name		
Street Address 393 Reservoir Road			Street Address		
City Cumberland	State RI	Zip 02864	City	State	Zip
Secretary Name Glenn R. Bruno			Treasurer Name Glenn R. Bruno		
Street Address 393 Reservoir Road			Street Address 393 Reservoir Road		
City Cumberland	State RI	Zip 02864	City Cumberland	State RI	Zip 2864
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		PAR VALUE
			100	Common	no par
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Glenn R. Bruno <i>Glenn R. Bruno</i>					Date 1-7-2019
Signature of Authorized Representative					

SIGN DOCUMENT HERE **FILED**

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

JAN 10 2019
 BY TOWY DS

R. W. Bruno Heating & Cooling, Inc.
Annual Report Attachment

Officers:

Vice President of Electrical

Michael Richard

FILED

JAN 10 2019

BY 7064 DS

3012