

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ____

Providence, RI 02903-1335 401.222.3040 2005

| Flling Period: June 1 - June 30 • Filing Fee: \$20.00 | | | | | | |
|---|---|-------------------------------|-----------------------------|--|---|-------------|
| (FORM MUST BE TYPED OR PRI | VIED IN BLACK) | | | | | |
| 1 Corporate ID No. | 2. Name of Corporation | | | | | |
| 87317 | Pawtucket Senior Citizen: | s Council | | | | |
| 3 State of Incorporation | 4. Corporate address in R. | hode Island - Street Address | | City | , | Zip |
| RHODE ISLAND | 420 MAI | N STREET | - | Possil | UCKET | 02860 |
| 5 Foreign corporation, Enter prin | | <u> </u> | City | State | 00,00 | Zip |
| | | | | | | |
| 6. Brief Description of the character | of the affairs which are acti | ually conducted in Rhode Isla | nd | - | | |
| CHARITABLE PURPOSES. | ADVOCATING FOR WE | ELFARE, SAFETY, HEAL | TH ISSUES AND WELL BEIN | G FOR SENIC | RS. | |
| | | | | | | |
| 7. NAMES AND ADDRESSES | OF THE OFFICERS: | ("X" BOX FOR ATTACH | MENT) 🔲 FILL IN SPACES E | BEFORE USIN | G ATTACH | MENTS |
| President Name | , | | Vice President Name | | | |
| JOSEPH SAD | LIER | | STEPHEN. | DRESS | NER | <u>-</u> . |
| Street Address | 1 - | 1 | Sircei Address | | | |
| | ZT AVE | Apt. 312 | 20 PARIS S | TREE | <u> </u> | , |
| City | Sine | <i>Ζ</i> φ | City 1 | State | - | Z(p |
| PAWTUCHET | K.L | 02860 | TAWLUCKET | <u> </u> | <u>L. </u> | 02860 |
| Secretary Name | | | Treasurer Name | | • | |
| | MANO | | | RGEO | ک/را | |
| Street Address | , ,,- | | Street Address | | | |
| | State | 2/4 | 82 AMES | 0// | | r |
| " B + _ | Suite _ | 7.1p | City | State | . سـ | Zip |
| PAWIUCKET | | 02861 | PAWIUCKET | / / | · | 02861 |
| THE MINIES AND ADDRESSES | 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Name | | | | | | |
| | | | Director Name | | | |
| Street Address | VYEH | | | THER | | |
| | : 0 | 1.45 | Street Address | , | <u> </u> | |
| City 1 | ISTICE BE | LVD1 | 20 HARRISO | 10 CM | REET | · |
| on the | Sinte | 02861 | Cary - | State | | Zip |
| Director Name | K.L | 02861 | PAWIUCKEY | | | 02860 |
| KAY AGNE | -7 . / | | Director Name | | | |
| Street Address | | · · · | Const Addison | | | |
| 10 Mag- | 1 STOFFT | - | Street Address | | | |
| City - | State | Zip | City | State | | Zip |
| PASTURKET | RI. | 02861 | , c.,, | James | | 2.40 |
| 9. REGISTERED AGENT IN | RHODE ISLAND - DO | | es require filing of Form (| 41 - R.I.G.L. | 7.6.13 / 7. | 6.78 · |
| Agent Name | • | . • | Address | • • | | •• |
| MARY FRANCES CAMPBELL | | | | | | |
| Address | | | City | | ZΨ | |
| 515 WALCOTT STREET | | | · · | | ' | |
| | | | PAWTUCKET | | 02861- | J |
| This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee | | | | | | |
| i immin i i m ili | | 188) (88) | | | | |
| | | | | | | ; |
| | | | | | | •. |
| | | | | | | |

| 87317 |
|---------------------------------|
| FILED |
| File Date JUL 1 8 22005 |
| Check No. |
| Ву: |
| FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury. I declare and affirm that report, including any accompanying schedules and statements contained herein are true and correct. | latements, and that all |
|--|-------------------------|
| LOSE, Ph C. SADHIE | Daie |
| Print of Type Name of Officer Workerto | |

Form 631 Rev. 6/02



FOR SECRETARY OF STATE USE ONLY

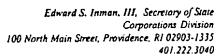
401.222.3040 200.4

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|--|-------------------------------------|--|----------------------------------|---------------------------------------|---|
| Filing Period: June 1 - Ju | •• | re: \$20.00 | | | |
| FORM MUST BE TYPED OR PR | | | | | |
| I. Corporate ID No. | 2. Name of Corporation | | - A / | COUNCI | . , |
| <u> </u> | 1 AWILL | Planta Jahand Samer Adda | CUR CITIZEIVS | City | Zip |
| 3 State of Incorporation | | | | Part 1 | et 02960 |
| R. I. | 1420 M | AIN STA | | State | 77 |
| 5. Foreign corporation. Enter prin | icipai ojjice aaaress | | Ciry | State | i i |
| , , , , , , , , , , , , , , , , , , , | | | <u> </u> | | |
| 6. Brief Description of the characte | r of the affairs which are A. Di | ractually conducted in Know POCACY ISAR | WELFARE, SAFE | TY HEALTH | + ISSUES, |
| (HADITURE SE | n Over ite | | | | - |
| 7. NAMES AND ADDRESSES | OF THE OFFICERS | U VV ELITARIO | EUT SENJORS | EFORE USING ATTAC | HMENTS |
| 1. NAMES AND ADDRESSES President Name | Or the Otticers | LA BOX FOR ATTACK | | | |
| JOSEPH L.SAD | ITER | | Vice President Name EDWARD ME | DEIROS | ļ 1 |
| Street Address | | | Street Address | | |
| 18.54 ER MA | N STREE | - T | GIO L'AUDER | AVENILLE | |
| 28 SHERMA | State | Zip | City | State | Zip |
| PARTUCKET | R.I. | 02560 | PAWTUCKET | PT | 02860 |
| Secretary Name | | 1023 | Treasurer Name | | |
| MARY ROMP | SSC0 | | CECILE BO | MRGEOIS | 5 |
| . 2017/31/25 2012/2013/2017/12/2 Street Address | ;_!. _ \ <u></u> | | Street Address | | · |
| | AVENUE | | 80 AMES | STREET | • |
| IC LANG DON | State | Zip | Cia | State | Zip |
| PAWTUCKET | R.I. | U2861 | TANTUCKET | R.T. | 02861 |
| 8. NAMES AND ADDRESSES | | S ("X" BOX FOR ATTAC | HMENT) TILL IN THE SPA | CES BEFORE USING A | TTACHMENTS |
| | | | CORPORATION <u>SHALL NOT I</u> | BE LESS THAN THREE | (3). R.I.G.L. 7-6-23 |
| Director Name | | • • | Director Name | - | • |
| MINY TO | 7. /. /-:S | | ROBERT | INTHERE | = 2000 4 · |
| MARY ZA | MY KH E | | Street Address | 5 02 11 15 15 15 | |
| | | | 20 HART | > T SON 3 | STREFT |
| 477 ARMIS | Since | Zin | City | State SOIV | Zip (c.) er |
| PAWTUCKET | R.I. | 02861 | PAWTUCKET | 107 | 02,350 |
| Director Name | <u> </u> | 102001 | Director Name | 1 | <u> </u> |
| KAY AGIVEY | حبد ل | | | | 2 3 C |
| Street Address | V | | Street Address | | ا المستحدد |
| 28 MARTT | -N STOE | ET | | | 至 " " |
| 28 MARTI CINPANTUCKET | State | Zip | City | State | Zip |
| PAWTUCKET | R.T. | 02861 | | <u> </u> | <u></u> |
| | | | es require filing of Form 641 - | R.I.G.L. 7-6-13 / 7-6-78 | |
| Agent Name | • | • • | Address | • • • • • • • • • • • • • • • • • • • | |
| MARY FRAN | ICES CAC | nPBELL | i | | |
| Address | , <u> </u> | | City | Zip | |
| 515 WALLCO | - CTAE | | PAWTUCKE- | TO 11/28 | 6 i |
| | | | | | |
| This report must be signed | in ink by either the | e President, Vice Pres | sident, Secretary, Assistant S | ecretary, Treasurer, R | eceiver or Trustee |
| | | | | | |
| 7 | | | | | |
| | | | Under penalty of perjury, 1 | declare and affirm that I ha | ive examined |
| | | | this report, including any ac | | |
| | | 7 | and that all statements conti | | |
| ! | ILED | | \h_ \/ | // X | 11 |
| File Date | - 1 M - 000 - 1 | | / while | //// | (lela) |
| JUL | 15 2004 | | Signiture of Officer | |)ule |
| Check No. By | M 3=3 | | ()IOSEPH | C. SADLI | E 12 |
| <u>Бу_1</u> | <u> </u> | tan | Print or Type Name of Office | r | |
| l Bv | . 10 , | AT COM | - | | |

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ____ 3_ 6 3_ Filing Period: June 1 - June 30 • Filing Fee: \$20.00

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|---|---|--|--|--|--|
| 2. Name of Corporation | | · — — | | - | ; |
| TAWTUC | KET SEN | IOR CITTIE | NS COU | NCIL | <u> </u> |
| 4. Corporate address in | Rhode Island - Street Addr | see | Cir | Zip | , |
| 420 MA | IN STREET | | TIANTU | CKET | 12860 |
| incipal office address | | City | State | Ziji | , |
| | | | | 1 | į |
| er of the affairs which are | actually conducted in Rho | de Island. | | 7 | - (|
| PURPOSES, | ADVICERCY FOR | Z WELFARK, ~SA | IFET Y, HE | FALIFI | 33 U.P.S. |
| NG 0F 55 | ENTORS | | | | |
| S OF THE OFFICERS | ("X" BOX FOR ATTACE | | ES BEFORE USI | NG ATTACHMI | ENTS |
| | _ · | Vice President Name | | | 1 |
| √ | | TJOHN ASK | 0WN_ | | |
| _ | | | | | ا سب |
| STREET | <u> </u> | | | SIREL | <u>: 1</u> |
| State | Zip | City | State | Zij | , |
| R.T. | 02861 | LLAWIUCKI | =71 13. | <u></u> | 078911 |
| | | Treasurer Name | | ~ ·- · ~ | , i |
| 0.A.IV.O | ···· | | DONIS | CF OT | <u>></u> |
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| TORS OF A DOMES | TIC (RHODE ISLAND) | ing the second section of the second | UI BE LESS TH | AN IHREE (3). | н.і.G.L. 7-6-23 |
| | | Director Name | _ | | , |
| ADLIER | | <u>MARY</u> Z | AINYE | +1 | |
| | | Street Address | | _ | |
| IAN STEE | ET | 477 ARMI | STICE | DLVD | , |
| State | Zip | Ciry | State | Zi | į, |
| RI | 02860 | MAWTURE | TIRI | | 2961 |
| | · · · · · · · · · · · · · · · · · · · | Director Name | | | |
| ATHER | | | | | i |
| ه ۱۳۰۱ و ۱۳۰۰ | | Street Address | ·_ | | . 0 |
| SON STRE | EST | | | <u></u> | |
| State | Zip | City | State | Zi | p ~·. : |
| | | <u> </u> | | ان | الله الله الله الله الله الله الله |
| RHODE ISLAND - De | O NOT ALTER - Chang | · | 541 - R.J.G.L. 7-6 | | - 75m |
| | ·- · · · · · · · · · · · · · · · | Address | | _ | |
| ICES Can | 2 PREIL | i | | t. | 5 1 1 |
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| ·, | | ¹ Ciry_ | | Zip | <u></u> |
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| OTT STREA | | PANTUCKE | • | 0286 | |
| OTT STREA | | | • | 0286 | |
| OTT STREA | | PANTUCKE | • | 0286 | |
| OTT STREA | | PANTUCKE | • | 0286 | |
| OTT STREA | | Sident, Secretary, Assista | nt Secretary, Tr | easurer, Recei | ver or Trustee |
| OTT STREA | | Sident, Secretary, Assista | nt Secretary, Tr ry, 1 declare and af | easurer, Recei | iver or Trustee |
| OTT STREA | | Sident, Secretary, Assistant Under penalty of perjuthis report, including a | nt Secretary, Tr ry, I declare and af ny accomp | easurer, Recei | iver or Trustee xamined tements, |
| OTT STREA | | Sident, Secretary, Assista | nt Secretary, Tr ry, I declare and af ny accomp | easurer, Recei | iver or Trustee xamined tements, |
| ott Stree, I in ink by either the | | Sident, Secretary, Assistant Under penalty of perjuthis report, including a | nt Secretary, Tr ry, I declare and af ny accomp | easurer, Recei | ver or Trustee |
| OTT STREA | | Sident, Secretary, Assistant Under penalty of perjuthis report, including a | nt Secretary, Tr ry, I declare and af ny accomp | easurer, Recei | ver or Trustee |
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| ott Stree, I in ink by either the | | Sident, Secretary, Assistant Under penalty of perjuthis report, including a | nt Secretary, Tr | Tirm that I have eschedules and state true and correct | xamined tements. |
| ott Stree, I in ink by either the | | Under penalty of perjuthis report, including a mid that all statements Signa re of Office The Assista | nt Secretary, Tr | Tirm that I have eschedules and state true and correct | xamined tements. |
| ott Stree, I in ink by either the | | Sident, Secretary, Assistant Under penalty of perjuthis report, including a | nt Secretary, Tr | reasurer, Receivers that I have eschedules and state true and correct | xamined tements. |
| | TAWIUC 4. Corporate address in 420 MA incipal office address or of the affairs which are PURPOSES, NG OF SES, NG OF SES, | TAWINCKET SEN 4. Corporate address in Rhode Island - Street Address in Comparing address in Rhode Island - Street Address in Comparing address in Rhode Island - Street Address in Comparing address in Rhode Island - Street Incipal office Island - State | 1. Corporate aildress in Rhode Island - Street Address 4 10 MAIN STREET incipal office address City Ger of the affairs which are actually conducted in Rhode Island. PURPOSES, APVOLACY FOR WELFARE, SA NOR OF SENTORS. SOFTHE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACE FILL OLDER City RIGHT Street Address Street Address AVENUE Size City AND CORPORATION SHALL N Director Name MARY Z Street Address AND STREET State City City | TAWING KET SENIOR CITTIENS COM 4. Corporate address in Rhode Island - Street Address 4 1 0 MAIN STREET ICITY 1 ANT MINISTREET ICITY State City City State City City State City City City City City City City City City Ci | A. Corporate address in Rhode Island. Street Address City City State City State City State City State City City State City Cit |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

| Filing Period: June 1 - Jo FORM MUST BE TYPED OR | - | e: \$20.00 | | | |
|---|--------------------------|----------------------------|-------------------------------|---|---------------------------------------|
| I. Corporate ID No. | 2. Name of Corporation | n | | | |
| *87317* | Pawtucket Senior | | | | |
| 3. State of Incorporation | 1 | n Rhode Island -Street Add | lress . | City | Zip |
| RHODE ISLAND | 420 MAIN | _ | | PAWTUCKET | 02860 |
| 5. Foreign corporation: Enter | principal office address | <u> </u> | City | State | Zip |
| | | | | | |
| | s. ADVOCATING FOR | WELPARE, SAPETY | , HEALTH ISSUES AND | | |
| President Name | | | TACHMENT) FILL IN SPA | | CHMENTS |
| MARY FR. | ANCES CAM | <u> Lebell</u> | KAY AGN | EW | ····· |
| Street Address | | | Street Address | | |
| 515 WALCOT | T STREET | | | STREET | 19:- |
| -: | State | Zip | City | State - | 2ip 02863 |
| MAWTUCKET. | . I.R.F | 0736/ | PAWTUCK ET. | | |
| EDWARD_ME | JEIROS | | | , BOURGEO | <u> 15</u> |
| Street Address | | | Street Address 80 AMES | STREET | |
| City 66 LAUDER | IN EN U.E. | Zip | City | State | Zip |
| PAWTUCKET | RT. | 02860 | TAWTUCKE | T RII. | 02861 |
| S NAMES AND ADDE | SCES OF THE DIDEC | | ATTACHMENT) FILL IN S | | TACHMENTS |
| 8. NAMES AND ADDRE | DIRECTORS OF A DOM | IESTIC (RHODE ISLAN | D) CORPORATION <u>SHALL N</u> | OT BE LESS THAN THREE | (3).R.I.G.L 7-6-23 |
| | TALESTONS OF A DOM | | Director Name | | |
| Director Name | _ | | | | |
| JOSEPH S | ADLIER | | MARY Z | AINYEH | |
| Class Address | | | Street Address | ر ار استان استان استان استان المسار الم | |
| 28 SHERM Cion TH WTUCKE | AN AVENL | 1 E | : 477 ARM | ISTICE BLY State | / D. |
| Cio | - State | Zip | • | _ 1 | |
| MAWTUCKE | 1 R.I. | 01860 | Pawtucke | <u>、、、 、タ。、チ・、、。</u> | 05861 |
| Director Name | | | Director Name | | |
| ROBERT 1 | LUTHER | | • | | |
| Street Address | | | ·Sireet Address | | |
| 20 HARRIC | ON STREE | T | <u>:</u> | | |
| | | | •City | Stuie | Zip |
| PAWTUCKET | R.I. | 01860 | · <u>.</u> | | |
| 9. REGISTERED AGEN | T IN RHODE ISLAND | -DO NOT ALTER- Cha | inges require filing of | Form 641 -R.I.GL 7-6-13 | / 7-6-78 |
| Agent Name | | | Address | | - |
| MARY FRANCES CA | MPBELL | | 420 MAIN STREET | | |
| | ···· | | City | Zip | |
| Address | | | 1 ' | | • |
| 1 | | | PAWTUCKET | 02860 | <u> </u> |
| This report must be sign | ned in ink hv either i | the President. Vice F | President, Secretary, Assis | tant Secretary, Treasure | er, Receiver or Truste |
| * 8 | | | Under penalty of perj | jury, I declare and affirm the any accompanying schedul | at I have examined es and statements, |
| 107217 DND11/6/020 | 3:42:02 AB4* | 7 | | ts contained herein are true | |
| *87317 DNP11/6/029 | 1,43:UZ AIVI" | | ٠. ٢ | | 1 66 |
| File Date | - 02 | | mary J | rances lam | ptell |
| 1 | 17/5- | | Signature of Officer | J Da | te C |
| Check No. | <u> </u> | | MARY | FRANCES | (AM PBELL |
| | 72 | 1 | Print or Type Name of | Officer | |
| B <u>y:</u> | | 1 . | 10 a | | |
| FOR SECRETARY OF STA | TE USE ONLY | | THE OF OFFICER | L-NKN1 | Form 631 Rev. 6/6 |

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| | | NON-PH | OFIT CORPORATION | |
|-----------------------------|--|---|--|--|
| Со | rporate ID Number DI | NP-87317 | Annual Report for the year 2001 | |
| 1. | The name of the corp | oration is Pawtucket S | enior Citizens Council | |
| 2. | | | of which it is incorporated is RHODE ISLAND | |
| 3. | The address of the re | egistered office of the co | orporation in this state is 420 MAIN STREET PAWTUCKET, RI 02860 | |
| | and the name of its r | egistered agent in this s | state at that address is MARY FRANCES CAMPBELL | |
| 4. | The character of the | affairs which it is actual | ly conducting in Rhode Island, briefly stated, is a non-profit | |
| 5 | If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is | | | |
| 6. | • | Rhode Island 400 | - /29 - | |
| 7. | Names and address | es of its directors and of of a domestic (Rhode Is | fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the land) corporation shall not be less than three (3 .) | |
| | NAME | OFFICE | ADDRESS | |
| 7 | Robert Luth | on Director | 20 Harrison Street Pawticket PD 02860 | |
| | Lund agno | | 28 martin Street Parotucket R. J. 02861 | |
| $\overline{\mathbb{Q}}_{2}$ | John Sallier | Director | 28 Sherman avenue Pautudo h R. D. 02560 | |
| m | es traver Con | resident | 515 Walcott Street Pourtical of R.D. 02861 | |
| | ay agnow | Vice-President | 28 martin Street, Phiotochak R. S. 02861 | |
| 1 | , , | Secretary | 141 Dierson St. Pawticket P. J. 02860 | |
| E | a // | Treasurer | 591 Brondway Tantucket PN 02860-1211 | |
| Da | ated: July of | 2001 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | |
| | * 8 7 3 1 | | Gawticket Semon Citizens Council Exact Name of Corporation | |
| | FOR SECRETARY OF STA | TE USE ONLY | By mary Frances (ampbell | |
| File | | 3-01 | Title President | |
| Che | eck No.: | 020 | (Report must be signed by an officer) | |
| | | 7. | Form No. 631 Revised 5/98 | |

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

| Co | rporate ID Number ND-87317 | Annual Report for the year 1999 |
|------------|--|--|
| 1. | The name of the corporation is Pawto | icket Senior Citizens Council |
| 2. | The state or other jurisdiction under th | e laws of which it is incorporated is Rhode Island |
| 3. | The address of the registered office of 02860 | f the corporation in this state is 420 MAIN STREET PAWTUCKET, RI |
| | and the name of its registered agent i | n this state at that address is MARY FRANCES CAMPBELL |
| 4. | | actually conducting in Rhode Island, briefly stated, is |
| 5 | If a foreign corporation, the address of incorporated is | its principal office in the state or other jurisdiction under the laws of which it is |
| 6. | · · · · · · · · · · · · · · · · · · · | |
| 7. | | and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the ode Island) corporation shall not be less than three (3).) |
| | NAME OFFICE | ADDRESS |
|) Jan | seph Sadlier Director | 28 Sherman Street Part with Cl 02860 |
| e e | ale absoluted Director | 301 Broad on Pawtackely R. J. 02860 |
| > <u>A</u> | ward agnew Director | 28 martin Street Pautucket R. J. 02861 |
| 2 | Fearen Campbell, President | 515 Walcatt Street, Contracted R.J. 62861 |
| Ka | Vice-Pres | ident 28 montin Street Pawbacket R. O 02861 |
| 4 | Oberinguther Secretary | 20 Harrison Steet Poutucket PD 02860 |
| 1 | Eccle Bourgeris Treasurer | 591 Broadway, Pauduckat R. D. 02860 |
| Da | ited July 6 1999 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| | * 8 7 3 1 7 * | Exact Name of Corporation |
| File | FOR SECRETARY OF STATE USE ONLY Date: 7-8-99 | By M. France Comphell |
| Cho | eck No.: 1384 | Title <u>Fresident</u> (Report must be signed by an officer) |
| D | AMF | Form No. NP-13 |
| Ву: | | Revised 5/98 |

Annual Report for the year.....1998.....

Filing Fee: \$20.00

Corporate ID Number......008.731.7.....

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| FIRST: The name of the corporation is | PAWIUCKET SENIOR CITIZENS COUNCIL |
|---|---|
| 420 MAIN STREET / PAWIUCKET, I | RI 02860 |
| SECOND: It is incorporated under the I | |
| CHARLES DE C | ich it is actually conducting in Rhode Island, briefly stated, is |
| CHARITABLE | |
| FOURTH: If a foreign corporation, the a | address of its principal office in the state or country under the laws of |
| which it is incorporated is | |
| FIFTH: Corporate address in Rhode Isla | and |
| | |
| SIXTH: Names and addresses of its dir Reenactment of 1994, the number of Directors of | ectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE ACC | CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| NAME OFFICE | ADDRESS |
| Charles Abdelahad (3 yrs)Director | 300 Broadway Apt 412 / Pawtucket, RO 02860 |
| Joseph Sadlier (2 yrs) Director | 28 Sherman Street / Pawtucket, RI 02860 |
| Mary Frances Campbell (lydirector | 515 Walcott Street / Pawtucket, RI 02861 |
| Thomas PlantPresident | .29 Dean Street / Pawtucket, RI 02861 |
| John Brown Vice-President | .23. Garrity. Street./Pawtucket, RI 02861 |
| Celeste Silva Secretary | 33 South Street / Pawtucket, RI 02860 |
| Cecile Bourgeois Treasurer (If additional space is needed, attach rider) | 591 Broadway / Pawtucket, RI 02860 |
| Dated: June 18 19 98 | PAWTUCKET SENIOR CITIZENS COUNCIL (Name of Corporation) |
| JUN 1 9 19982 | By Celette Selid |
| SECTY OF STATE | Title Secretary (Report must be signed by an officer) |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

| Corporate ID Number 87317 | Annual Report for the year4.997 |
|--|---|
| FIRST: The name of the corporation i | s Fawtucket Senior Citizens Council |
| SECOND: It is incorporated under the | elaws of State of Rhode Island |
| THIRD: The character of the affairs w | hich it is actually conducting in Rhode Island, briefly stated, is |
| Concerns and activiti | es for the well being of Senior Citizens |
| FOURTH: If a foreign corporation, the | e address of its principal office in the state or country under the laws of |
| which it is incorporated is | |
| FIFTH: Corporate address in Rhode I | sland Leon Mathieu Center, 420 Hain St., |
| Pawtuoket, R.I., 02860 | |
| SIXTH: Names and addresses of its or Reenactment of 1994, the number of Director | directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, s of a corporation shall not be less than three (3).) |
| THIS REPORT WILL NOT BE A | CCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED. |
| | |
| NAME OFFICE | ADDRESS |
| Director | ADDRESS 301 Main St., Fawtucket, R.I. 02860 |
| · · · · · · · · · · · · · · · · · · · | |
| Elizabeth BreckettDirector | 301 Main St., Fawtucket, R.I. 02860 |
| Elizabeth Breckett Director Thomas Plant Director | 301 Kain St., Fawtucket, R.I. 02860 |
| Elizabeth Breckett Director Thomas Plant Director William Coleman Director Elizabeth Beckett President | 301 Main St., Fawtucket, R.I. 02860 29 Dean St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02860 |
| Elizabeth B eckett Director Thomas Plant Director William Coleman Director Elizabeth Beckett President | 301 Main St., Fawtucket, R.I. 02860 29 Dean St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02860 301 Main St., Pawtucket, R.I. 02860 |
| Elizabeth Breckett Director Thomas Plant Director William Coleman Director Elizabeth Beckett President Thomas Plant Vice-President | 301 Main St., Fawtucket, R.I. 02860 29 Dean St., Pawtucket, R.I. 02861 91 Dora St., Fawtucket, R.I. 02860 301 Main St., Pawtucket, R.I. 02860 10 Dean St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02860 |
| Elizabeth Breckett Director Thomas Plant Director William Coleman Director Elizabeth Beckett President Thomas Plant Vice-President William Coleman Secretary Cecile M. Bourgeois Treasurer | 301 Main St., Fawtucket, R.I. 02860 29 Dean St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02860 301 Main St., Pawtucket, R.I. 02860 10 Dora St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02861 Pawtucket Senior Citizens Council |
| Elizabeth Breckett Director Thomas Plant Director William Coleman Director Elizabeth Beckett President Thomas Plant Vice-President William Coleman Secretary Cecile M. Bourgeois Treasurer (If additional space is needed, attach rider) | 301 Main St., Fawtucket, R.I. 02860 29 Dean St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02860 301 Main St., Pawtucket, R.I. 02860 10 Dean St., Pawtucket, R.I. 02861 91 Dora St., Pawtucket, R.I. 02860 591 Broadway Pawtucket, R.I. 02861 |

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

| 87317 | 1996 |
|---|---|
| Corporate ID Number Het Issued | Annual Report for the year 1997 |
| FIRST: The name of the corporation is | PAWYOCKET JENIOR Cilipens |
| SECOND: It is incorporated under the law | sof RHiDe 11 Ld ND. |
| | it is actually conducting in Rhode Island, briefly stated, is |
| | dress of its principal office in the state or country under the laws of |
| FIFTH: Corporate address in Rhode Islan R. I. C. L. F. G. C. | d 420 MAIN ST. PAWYUCKOT, |
| SIXTH: Names and addresses of its director | ors and officers: |
| (Addresses mu | ist include street and number, if any) |
| O NAME OFFICE | , ADDRESS |
| Cfgaleth Buchet Director | 331 Mann St. Fut 62860 |
| William A cleman Director | 29 Dean ST Cent- 02861 91 Day St. Paytucket 12102860 |
| Elizabeth Bechett President | 301 Maine St. Just PICZY 60 |
| Thomas Polan Frat Vice President | |
| / Sellian 7 (climpy Secretary | 11/ I ca dt sout R.1 02860 |
| Cecile M. Bourgeous Treasurer (If additional space is needed, attach rider) | 591 Broadway Jawtucket Rd 025'60 |
| Dated: 19 19 97 | (Name of Corporation) |
| : i'mled Lieur wier as | By Fellian & Eliman |
| of facilities | Title C. Great of Alexander Library T. Character (Character) |
| | ed its registered office and/or its registered agent, |
| | contact Corporation Division for information, 277-3040 Pivision, 100 North Main Street, Providence, RI 02903. |