



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02904-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29017		2. Name of Corporation Parents and Teachers of Waterman			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 722 Pontiac Avenue		City Cranston	Zip 02910
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ELEMENTARY SCHOOL EDUCATION/ACTIVITIES					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Denise Abbenante			Vice President Name Karen Lawson		
Street Address 44 Philmont Avenue			Street Address 75 Tallman Avenue		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
Secretary Name Paula Frost			Treasurer Name Pauline Imbruglia		
Street Address 45 Grace Street			Street Address 25 Briarcliffe Road		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Mary-Joan Matarese			Director Name Susan O'Brien		
Street Address 34 Brewster Road			Street Address 109 Derbyshire Drive		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02921
Director Name Pamela D'Ambrosio			Director Name Mary McNally		
Street Address 28 Wildwood Road			Street Address 39 Waterview Drive		
City Narragansett	State RI	Zip 02882	City Smithfield	State RI	Zip 02917
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name MARY MCNALLY			Address		
Address 722 PONTIAC AVENUE			City CRANSTON	Zip 02910	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



29017

File Date	<u>6-28-07</u>
Check No.	<u>4606</u>
By:	<u>[Signature]</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Treasurer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29017		2. Name of Corporation Parents and Teachers of Waterman			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 722 Pontiac Avenue		City Cranston	Zip 02910
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island ELEMENTARY SCHOOL EDUCATION/ACTIVITIES					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Denise Abbenante			Vice President Name KAREN LAWSON		
Street Address 44 Pulmont Ave.			Street Address 75 TALLMAN Ave		
City Cranston	State RI	Zip 02910	City CRANSTON	State RI	Zip 02910
Secretary Name Jennifer Calvino			Treasurer Name Pauline Imbruglia		
Street Address 62 Hersey Road			Street Address 25 Briarcliffe Road		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Susan L. O'Brien			Director Name Mary-Joan Matarese		
Street Address 109 Derbyshire Drive			Street Address 34 Brewster Road		
City Cranston	State RI	Zip 02921	City Cranston	State R.I.	Zip 02910
Director Name Lynn Holt			Director Name Mary Mc Nally		
Street Address 14 Davis Court			Street Address 39 Waterview Drive		
City Cranston	State RI	Zip 02910	City Smith field	State RI	Zip 02917
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name WILLIAM PERKINS			Address		
Address 722 PONTIAC AVENUE			City CRANSTON	Zip 02910	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 0 1 7 *

File Date	7/12/04
Check No.	4415
By:	DA
FOR SECRETARY OF STATE USE ONLY.	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Denise Abbenante 6/27/04
Date: 6/27/04
Print or Type Name of Officer: DENISE ABBENANTE
Title of Officer: PRESIDENT



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29017		2. Name of Corporation Parents and Teachers of Waterman			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 722 Pontiac Avenue		City Cranston	Zip 02910
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. ELEMENTARY SCHOOL EDUCATION/ACTIVITIES					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Virginia D. Bachand			Vice President Name Deborah A. Giarrusso		
Street Address 31 Forest Avenue			Street Address 37 Briarcliffe Rd		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
Secretary Name Jennifer Calvino			Treasurer Name Pauline Imbruglia		
Street Address 62 Hersey Road			Street Address 25 Briarcliffe Rd		
City Cranston	State RI	Zip 02910	City Cranston	State RI	Zip 02910
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Mary-Joan Matarese			Director Name Susan L. O'Brien		
Street Address 34 Brewster Road			Street Address 109 Derbyshire Dr		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02921
Director Name Donna A. Catanzaro			Director Name MARY McNALLY		
Street Address 133 Midvale Ave			Street Address 39 WATERVIEW DRIVE		
City Cranston	State RI	Zip 02920	City SMITHFIELD	State RI	Zip 02917
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name WILLIAM PERKINS			Address		
Address 722 PONTIAC AVENUE			City CRANSTON	Zip 02910	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 0 1 7 *

File Date 6-12-03

Check No. 4192

By [Signature]

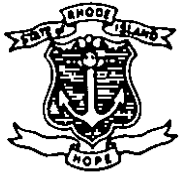
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Virginia D. Bachand 6-10-03
Signature of Officer Date
Virginia D. Bachand
Print or Type Name of Officer
President
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29017

Annual Report for the year 2002

- The name of the corporation is Parents and Teachers of Waterman
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI
02910
and the name of its registered agent in this state at that address is WILLIAM PERKINS
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is elementary
School non-profit support group.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 722 Pontiac Avenue, Cranston RI
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Linda Zogby</u>	Director	<u>66 Foxglove Road, Cranston</u>
<u>Donna Catanzaro</u>	Director	<u>133 Midvale Avenue, Cranston</u>
<u>William Perkins</u>	Director	<u>42 Kenyon Road, Cranston</u>
<u>Virginia Bachand</u>	President	<u>31 Forest Avenue, Cranston</u>
<u>Deborah Giarrusso</u>	Vice-President	<u>37 Briarcliffe Road, Cranston</u>
<u>Denise Abbenante</u>	Secretary	<u>44 Philmont Avenue, Cranston</u>
<u>Margaret Coleman</u>	Treasurer	<u>2 Hemlock Avenue, Cranston</u>

Dated: _____



* 2 9 0 1 7 *

FOR SECRETARY OF STATE USE ONLY

File Date: 6-6-02

Check No.: 4013

By: Mc

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Parents and Teachers of Waterman
Exact Name of Corporation

By Margaret Coleman
Title Treasurer
(Report must be signed by an officer)

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29017

Annual Report for the year 2001

1. The name of the corporation is Parents and Teachers of Waterman
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI 02910
and the name of its registered agent in this state at that address is NORMAN D. LALIBERTE William Perkins
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is elementary school non-profit support group.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 722 Pontiac Ave. Cranston, R.I.
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Linda Zogby</u>	Director	<u>66 Foxglove Rd. Cranston</u>
<u>Donna Catanzaro</u>	Director	<u>133 Midvale Ave. Cranston</u>
<u>William Perkins</u>	Director	<u>42 Kenyon Rd. Cranston</u>
<u>Anne Facabucci-Lee</u>	President	<u>71 Dixwell Ave. Cranston</u>
<u>Virginia Bachand</u>	Vice-President	<u>31 Forest Ave. Cranston</u>
<u>Barbara Keating</u>	Secretary	<u>45 Dixwell Ave. Cranston</u>
<u>Margaret Coleman</u>	Treasurer	<u>2 Hemlock Ave. Cranston</u>

Dated: 6-27-01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



* 2 9 0 1 7 *

Parents and Teachers of Waterman
Exact Name of Corporation

By Margaret Coleman

Title Treasurer

(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

FILED

File Date: AUG 06 2001

Check No.: By YLD 3856

By: _____

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29017

Annual Report for the year 2000

1. The name of the corporation is Parents and Teachers of Waterman
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI
02910
and the name of its registered agent in this state at that address is NORMAN D. LALIBERTE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ELEMENTARY
SCHOOL EDUCATION/ACTIVITIES
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 722 PONTIAC AVE., CRANSTON, RI 02910
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>NORMAN LALIBERTE</u>	Director	<u>16 WINSLOW AVE., WARWICK, RI 02886</u>
<u>LINDA ZOGBY</u>	Director	<u>66 FOXGLOVE DRIVE, CRANSTON, RI 02920</u>
<u>LINDA DIMAIO</u>	Director	<u>99 BRYANT RD., CRANSTON, RI 02910</u>
<u>ANNE LEE</u>	President	<u>71 DIXWELL AVE., CRANSTON, RI 02910</u>
<u>NANCY CROSBY</u>	Vice-President	<u>57 HOLBURN AVE., CRANSTON, RI 02910</u>
<u>VIRGINIA BACHAND</u>	Secretary	<u>31 FOREST AVE., CRANSTON, RI 02910</u>
<u>MARGARET COLEMAN</u>	Treasurer	<u>2 HEMLOCK AVE., CRANSTON, RI 02910</u>

Dated: 6/24/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



PARENTS AND TEACHERS OF WATERMAN
Exact Name of Corporation

By Margaret Coleman
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/26

Check No.: 3691

22

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29017

Annual Report for the year 1999

1. The name of the corporation is Parents and Teachers of Waterman
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI 02910
and the name of its registered agent in this state at that address is NORMAN D. LALIBERTE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Supplementing educational activities and projects for Elementary School students
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 722 Pontiac Ave, Cranston, RI 02910
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

<u>Norman Laliberte</u>	Director	<u>16 Winslow Ave, Warwick, RI 02886</u>
<u>Donna Catanzaro</u>	Director	<u>133 Midvale Ave, Cranston, RI 02920</u>
<u>Thea Rosati</u>	Director	<u>72 Westfield Dr, Cranston, RI 02920</u>
<u>Michelle M. Aguiar</u>	President	<u>298 S. Clarendon St Cranston, RI 02910</u>
<u>Linda DiMaio</u>	Vice-President	<u>99 Bryant Rd, Cranston, RI 02910</u>
<u>Judith Bohn</u>	Secretary	<u>27 Hershey Rd, Cranston, RI 02910</u>
<u>Carol Koztrzewa</u>	Treasurer	<u>53 Keith Avenue, Cranston, RI 02910</u>

Dated: 6/1/99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Parents and Teachers of Waterman
Exact Name of Corporation

By Michelle M. Aguiar
Title President, Parents and Teachers of Waterman
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-3-99

Check No.: 3535

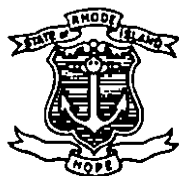
By: AME

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29017

Annual Report for the year 1998

- The name of the corporation is Parents and Teachers of Waterman
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI 02910
and the name of its registered agent in this state at that address is KAYA-BENNETT
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Parent - Teacher Organization for Waterman School, Cranston
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 722 Pontiac Ave. Cranston RI 02910
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Norman Haliberte</u>	Director	<u>722 Pontiac Ave Cranston, RI 02910</u>
<u>Michelle Aguiar</u>	Director	<u>36 Winslow Ave. Warwick, RI 02886</u>
<u>Carol J. Fox-Kostrzewa</u>	Director	<u>298 S. Claredon, Cranston, RI 02910</u>
<u>Michelle Aguiar</u>	President	<u>53 Keith Ave, Cranston, RI 02910</u>
<u>Linda DiMaio</u>	Vice-President	<u>298 S. Claredon, Cranston, RI 02910</u>
<u>Judith Bohn</u>	Secretary	<u>99 Bryant, Cranston, RI, 02910</u>
<u>Carol J. Fox-Kostrzewa</u>	Treasurer	<u>27 Hersey Rd, Cranston, RI 02910</u>
		<u>53 Keith Ave, Cranston, RI 02910</u>

Dated: April 10, 1999



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Parents and Teachers of Waterman
Exact Name of Corporation

By Carol J. Fox-Kostrzewa
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>PAID</u>
Check No.:	<u>APR 12 1999</u>
By:	<u>SEC'Y OF STATE</u>

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 29017 Annual Report for the year 1997

FIRST: The name of the corporation is Parents and Teachers

of Waterman

SECOND: It is incorporated under the laws of General Law of the State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is a

parent/teachers school organization

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 722 Pontiac Avenue

Cranston, RI 02910

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Norman Laliberte	Director	36 Winslow Ave, Warwick, RI 02886
Michelle Aguiar	Director	248 S. Clarendon St., Cranston, RI 02910
Carol J. Fox-Kostrzewa	Director	53 Keith Ave, Cranston, RI 02910
Dane Vadenbencover	President	132 Davis Ave, Cranston, RI 02910
Michelle Aguiar	Vice-President	248 S. Clarendon St., Cranston RI 02910
Mary Luthin Clinter	Secretary	23 Davis Ave, Cranston, RI 02910
Carol J. Fox-Kostrzewa	Treasurer	53 Keith Ave, Cranston, RI 02910

(If additional space is needed, attach rider)

Dated: April 23 19 98

10-3310

Parents and Teachers of Waterman
(Name of Corporation)

By (Carol J. Fox-Kostrzewa)

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029017 Annual Report for the year 1996

FIRST: The name of the corporation is Parents and Teachers of Waterman

SECOND: It is incorporated under the laws of the State of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Parent Teacher Group for Elementary School

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is n/a

FIFTH: Corporate address in Rhode Island 722 Pontiac Ave
Cranston RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
<u>Diane Vadeboncoer</u>	President	<u>722 Pontiac Ave Cranston RI</u>
<u>Norman Laliberte</u>	Vice President	<u>" " " "</u>
<u>Vanessa Norcliffe</u>	Secretary	<u>" " " "</u>
<u>Maria Heffernan</u>	Treasurer	<u>" " " "</u>

(If additional space is needed, attach rider)

Dated: 5/29 19 97

Parents and Teachers of Waterman
(Name of Corporation)

By Maria Heffernan
Title Treasurer

PAID

JUN 05 1997

SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029017 Annual Report for the year 1995

FIRST: The name of the corporation is Parents and Teachers of Waterman

SECOND: It is incorporated under the laws of State of RI

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

provide Cultural + Educational programming for students of
Waterman School.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 722 Pontiac Ave
Cranston, RI 02910

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>NORMAN LALIBERTE</u>	<u>Director</u>	<u>36 WINSLOW AVE, WARWICK, RI 02886</u>
<u>PAULA CAIOZZO</u>	<u>Director</u>	<u>46 TENNYSON RD CRANSTON, RI 02910</u>
<u>JOYCE SMITH</u>	<u>Director</u>	<u>45 PHILLMONT ST CRANSTON, RI 02910</u>
<u>LYNN ABERGER</u>	<u>President</u>	<u>78 BRYANT RD, CRANSTON, RI 02910</u>
<u>TOM DESTARLAIS</u>	<u>Vice-President</u>	<u>21 BEECH AVE, CRANSTON, RI 02910</u>
<u>JANESSA MARRIFF</u>	<u>Secretary</u>	<u>351 WOODBINE ST CRANSTON, RI 02910</u>
<u>MARIA HEFFERNAN</u>	<u>Treasurer</u>	<u>41 NORMAN AVE CRANSTON, RI 02910</u>

Dated: July 17 19 95

FILED

AUG 10 1995

By CC 2863

(Name of Corporation)

By Lynn A. Abeger

Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029017 Annual Report for the year 1994

Parents and Teachers of Waterman

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of the State of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

NON-PROFIT EDUCATIONAL

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 722 POSTIAC AVE

CRANSTON, RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
NORMAN LALIBERTE	Director	36 WINSLOW AVE WARWICK 02886
PAULA CALDERON	Director	46 TENNYSON ST, CRANSTON, RI 02910
JOYCE SMITH	Director	45 PHILMONT ST, CRANSTON, RI 02910
LYNN ABERGER	President	78 BRYANT RD, CRANSTON, RI 02911
TOM DESJARLAIS	Vice President	21 BEECH AVE, CRANSTON, RI 02910
DIANE VADEBONCEUR	Secretary	132 Davis Ave, CRANSTON, RI 02911
JOYCE CORRENTE	Treasurer	32 NORMAN AVE, CRANSTON, RI 02910

(If additional space is needed, attach rider)

Dated: Sept 16 19 94

Parents & Teachers of Waterman
(Name of Corporation)

By L. ABERGER

Title President of P.T.W.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Form N-14, 13

KAYA BENNETT
722 POSTIAC AVE.
CRANSTON RI 02910

Filing Fee: \$20.00

254776

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029017

Annual Report for the year 1993/94

FIRST: The name of the corporation is Parents and Teachers of Waterman

SECOND: It is incorporated under the laws of State of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

provide educational + cultural programming for students of Waterman

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 722 Pontiac Ave

Cranston RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

672 Pontiac Ave Cranston

100 Broadmoor Rd

132 Davis Ave

32 Norman Ave

Joyce Smith

Ann Marie Fowler

Diane Yadeboncover

Joyce Correntz

(If additional space is needed, attach rider)

Dated: 19

(Name of Corporation)

By

Title

P.T.W.

Joyce Smith

President

JUL 02 1993

SECY OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

2454 JB

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029017

Annual Report for the year 92/93

FIRST: The name of the corporation is Parents and Teachers of
Wateeman

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is
provide cultural/educational programming for student of Wateeman

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 722 Pontiac Ave,
Cranston RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

PAID

DEC 09 1992

SECY OF STATE

NAME

OFFICE

ADDRESS

Director

Director

Director

Joyce Smith President

Annemarie Fowler Vice President

Lynne Aberger Secretary

Lorraine Bitcher Treasurer

(If additional space is needed, attach rider)

Dated: 12/7 19 92

672 Pontiac Ave, Cranston

100 Broadmoor Rd, Cranston

Bryant Rd, Cranston

77 Davis Ave, Cranston

P.T.W.

(Name of Corporation)

By

Title

Joyce Smith

President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029017

Annual Report for the year 1991

FIRST: The name of the corporation is Parents and Teachers of Waterman

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

Fund raises to pay for cultural arts, field trips, extra classroom supplies for the students of Waterman School in Cranston

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 732 Postice Ave
Cranston RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
	Director	
	Director	
	Director	
GAIL O'BRIEN	President	84 BRYANT RD. CRANSTON RI 02910
SANRA MCGOVERN	Vice President	55 HERSEY RD. CRANSTON RI 02910
LYNN ABERGER	Secretary	78 BRYANT RD. CRANSTON RI 02910
LORRAINE KITCHEN	Treasurer	77 DAVIS AVE. CRANSTON RI 02910
(If additional space is needed, attach rider)		
Dated: AUGUST 1 19 91	PARENTS AND TEACHERS OF WATERMAN (Name of Corporation)	
	By: Lorraine Kitchen	
	Title: TREASURER	

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 29017 Annual Report for the year 1990

FIRST: The name of the corporation is PARENTS AND TEACHERS OF
WATERMAN

SECOND: It is incorporated under the laws of _____

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Fund

raisers to pay for cultural arts, field trips, extra supplies for the
students of Waterman School, Postiac Ave Cranston RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 722 Postiac Ave
Cranston RI 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME

OFFICE

ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

144 Riverside Drive Cranston RI 02910

Keith Ave Cranston RI 02910

23 Teeryone Rd Cranston RI 02910

55 Hersey Rd Cranston RI 02910

(If additional space is needed, attach rider)

Dated: Sept 25 19 91

PARENTS AND TEACHERS OF WATERMAN
(Name of Corporation)

By

Title

Donna Johnson

Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029017

Annual Report for the year MP 1989

FIRST: The name of the corporation is Parents & Teachers of Waterman

SECOND: It is incorporated under the laws of Parents & Teachers of Waterman

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
To raise funds for children of Waterman

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....
None

FIFTH: Corporate address in Rhode Island 973 Pontiac Ave
Cranston, R.I. 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
<u>F. Piaseik</u>	President	<u>144 Riverside Ave Cranston R.I</u>
<u>M. Mariello</u>	Vice President	<u>Tallman Ave Cranston, R.I</u>
<u>D. Johnson</u>	Secretary	<u>7 Tennyson Ave Cranston, R.I</u>
<u>S. Mc Govern</u>	Treasurer	<u>6 Hersey Rd Cranston, R.I</u>
(If additional space is needed, attach rider)		
Dated: <u>6-29-</u>	<u>1989</u>	<u>Parents & Teachers of Waterman</u> <u>D.D. Waterman</u>
		(Name of Corporation)
By	<u>Glancine Piaseik</u>	
Title	<u>President</u>	

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number..... Annual Report for the year.....

0029017

1988

FIRST: The name of the corporation is.....
Parents and Teachers of Waterman

SECOND: It is incorporated under the laws of.....
Parents & Teachers of Waterman

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
To raise funds for children of the school

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is.....
None

FIFTH: Corporate address in Rhode Island.....
973 Pontiac Ave
Cranston, R.I. 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
V. Pasanelli	President	Kenyon Rd. Cranston, R.I. 02910
C. DiGilio	Vice President	Kenyon Rd. Cranston, R.I. 02910
F. Whiteside	Secretary	Belmont Rd. Cranston, R.I. 02910
F. Plaseik	Treasurer	144 Riverside Ave Cranston R.I. 02910

(If additional space is needed, attach rider)

Dated: 6-29 1988.....
D.P. Waterman School
(Name of Corporation)

By.....
Frances Plaseik
Title.....
Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29017 Annual Report for the year 1987

FIRST: The name of the corporation is Parents and Teachers of Waterman

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is
..... and the name of its
registered agent at such address in Rhode Island is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

SEP 4 1987

NAME	OFFICE	ADDRESS
.....	Director
.....	Director
.....	Director
Camella DiStorio	President	61 Kenyon RD Cranston, R.I. 02910
Lois Anderson	Vice President	100 Briarclife RD Cranston, R.I. 02910
Ellie Wasser	Secretary	Dario Ave. Cranston, R.I. 02910
Fran Piascik	Treasurer	144 Riverside ave. Cranston, R.I. 02910
(If additional space is needed, attach rider)		
Dated: <u>Aug 25</u>	<u>19 87</u>	<u>Parents and Teachers of Waterman</u> (Name of Corporation)
		By <u>Camella DiStorio</u>
		Title <u>President</u>

(Report must be signed by an officer)

SEC'y. C
If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29017 Annual Report for the year 1986

Parents and Teachers of Waterman

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

Director

Director

Director

Camella Di Sorio

President

61 Kenyon Road Cranston, R.I. 02910

Ellie Wasser

Vice President

63 Davis Ave Cranston R.I. 02910

Therese Prasek

Secretary

144 Riverside Ave Cranston, R.I. 02910

Low Anderson

Treasurer

100 Breachiff Rd Cranston, R.I. 02910

(If additional space is needed, attach rider)

Dated: Jan. 12 19 87

Parents and Teachers of Waterman
(Name of Corporation)

By Camella Di Sorio

Title President of P.T.W.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporation Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29017 Annual Report for the year 1985

Parents and Teachers of Waterman

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 722 Pontiac Ave
CRANSTON, RI 02910 and the name of its
registered agent at such address in Rhode Island is Mrs. Kaija Bennett

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To help
and add to the educational, cultural, social and recreational experiences
of the children of Waterman School

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
-	Director	-
-	Director	-
-	Director	-
Kaija Bennett	President	722 Pontiac Ave Cranston
Ellie Wasser	Vice President	63 Davis Ave Cranston
Fran Piascik	Secretary	147 Riverside Ave Cranston
Lois Anderson	Treasurer	08 Branchiff Rd Cranston

(If additional space is needed, attach rider)

Dated: June 3 1985

Parents and Teachers of Waterman Inc
(Name of Corporation)

By Kaija Bennett
Title President P.T.W.

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,
Form 9 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Parents and Teachers of Waterman, Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Parents and Teachers of Waterman, Inc.
(2.) Location of Principal Office in Rhode Island 722 Pontiac Ave. Cranston 02910
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Kaia Bennett	722 Pontiac Ave	6/85
Vic. Pres.	Jockie Walker	40 Dixwell St	6/85
Sec.	Wesley Rice	32 Mason Ave	6/85
Treas.	Kara Anderson	100 Briarcliff Rd	6/85

- (4.) Date Appointed for Next Annual Meeting of the Corporation Nov 1984

I hereby certify the foregoing to be correct:—

Kaia Bennett, Pres.
(Name) (Designation of Officer Certifying)

NOV 1 1984
VP

10/84 PAID
BIRF 10.00
CHK 0149A001
29.00

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Parents and Teachers of Waterman, Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Parents and Teachers of Waterman, Inc.
(2.) Location of Principal Office in Rhode Island 723 Pontiac Ave. Cranston
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
1st Vice President	Anne Sherman	28 Dixwell Avenue	June 1983
1st Vice President	Sandra Jennings (teacher)		June 1983
2nd Vice President	Philip Abbato-marco	(principal)	June 1983
Secretary	Patricia Venagro	26 Forest Avenue	June 1983
Treasurer	Ruth Brennan	22 Hemlock Avenue	June 1983

- (4.) Date Appointed for Next Annual Meeting of the Corporation June 1983
I hereby certify the foregoing to be correct:—

Anne Sherman Vice President
(Name) (Designation of Officer Certifying)

SEP 28 1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Parents & Teachers of Waterman, Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Parents & Teachers of Waterman, Inc.
(2.) Location of Principal Office in Rhode Island 722 Pontiac Ave., Cranston, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Ethel Whitman	27 Hemlock Ave.	June, 1980
1st VICE PRESIDENT	Joyce Rousseau	70 Tallman Ave.	June, 1980
2nd VICE PRESIDENT	Kaija Bennett	720 Pontiac Ave.	June 1980
SECRETARY & Corr. SECRETARY	Majorie Reeves	30 Philmont Ave.	June 1980
TREASURER	Susan Mattiucci	38 Norman Ave.	June 1980
Asst. TREASURER	Marion Lampke	11 Boxwood Ave.	June 1980

- (4.) Date Appointed for Next Annual Meeting of the Corporation June 10, 1980

I hereby certify the foregoing to be correct:—

Ethel Whitman, President
(Name) President (Designation of Officer Certifying)

APR 1 1980

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Parents & Teachers of Waterman, Inc.,
a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Parents & Teachers of Waterman, Inc.
(2.) Location of Principal Office in Rhode Island 722 Pontiac Ave., Cranston, R.I.
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT	Marion Lampke	11 Boxwood Ave.	June, 1978
1st VICE PRESIDENT	Carol Winstanley	118 Norman Ave.	June, 1978
SECRETARY	Sherry Machala	176 Davis Ave.	June, 1978
Corr. SECRETARY	Sonny Weintraub	33 Newell Road	June, 1978
TREASURER	Susan Mattiucci	33 Norman Ave.	June, 1978
Asst. TREASURER	Louise Mendella	23 Case Ave.	June, 1978

- (4.) Date Appointed for Next Annual Meeting of the Corporation June 13, 1978

I hereby certify the foregoing to be correct:—

Marion A. Lampke, President
(Name) (Designation of Officer Certifying)

AUG 8 1978

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100081

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Parents and Teachers of Waterman Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation..... Parents and Teachers of Waterman Inc.
- (2.) Location of Principal Office in Rhode Island 722 Pontiac Avenue, Cranston
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Gwen Angilly	132 Davis Ave. Cranston	May 1976
Vice President	Jane St. Angelo	106 Forrest Ave. Cranston	May 1976
Secretary	Sally Ruggieri	159 Forrest Ave. Cranston	May 1976
Treasurer	Rollice Ernat	71 Philmont Ave. Cranston	May 1976

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 19 76

I hereby certify the foregoing to be correct:—

(Name) Gwen C. Angilly
(Designation of Officer Certifying) Secretary

JAN 28 1976

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Parents of Waterman Inc.*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Parents of Waterman Inc.*
(2.) Location of Principal Office in Rhode Island *722 Pontiac Ave. Cranston*
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	<i>Barbara S. Smith</i>	<i>77 Harper Ave. Cranston</i>	<i>(ind. 12/31/74)</i>
Vice President	<i>Carol A. Chapple</i>	<i>42 Dale Avenue Cranston</i>	"
2nd Vice President	<i>Ethel I. Barlow</i>	<i>55 Dallenwood Rd Cr.</i>	"
Secretary	<i>Mary Ann Salayini</i>	<i>66 Harper Ave Cranston</i>	"
Corresponding Secretary	<i>Marilyn Barnes</i>	<i>61 Allen Ave. Cranston</i>	"
Treasurer	<i>Elizabeth S. MacLean</i>	<i>88 Foxwood Ave Cranston</i>	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation *May* 19*74*
I hereby certify the foregoing to be correct:—

Mary Ann Salayini *Recording Secretary*
(Name) (Designation of Officer Certifying)

JAN 23 1974

W L

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The PARENTS OF WATERMAN, INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation PARENTS OF WATERMAN, INC.
(2.) Location of Principal Office in Rhode Island 722 PONTIAC AVE. CRANSTON
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT-	SUSAN SIDEL	75 MASON AVE., CRANSTON	MAY 9, '72
1ST VICE PRESIDENT-	VIVIAN McENERNEY	71 DIXWELL AVE., CRANSTON	MAY 9, '72
2ND VICE PRESIDENT-	MISS EDITH BARLOW	WATERMAN SCHOOL, CRANSTON	MAY 9, '72
RECORDING SECRETARY-	NANCY BAGIAN	140 ALLEN AVE., CRANSTON	MAY 9, '72
TREASURER-	BETTY MACLEAN	88 BOXWOOD AVE., CRANSTON	AUG 31, '72
CORRESPONDING SECRETARY-	DEBORAH AMATO	72 MASON AVE., CRANSTON	MAY 9, '72

- (4.) Date Appointed for Next Annual Meeting of the Corporation MAY 9, 1972

I hereby certify the foregoing to be correct:—

Nancy H. Bagian, Recording Secretary
(Name) (Designation of Officer Certifying)

FEB 1 1972
MVC

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Parents of Waterman, Inc.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Parents of Waterman, Inc.
(2.) Location of Principal Office in Rhode Island 722 Pontiac Ave., Cranston
(No., Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Mrs. Beverly Mangione	69 Keith Ave	5-11-71
1st V. Pres.	Mrs. Elaine Krenier	124 Tallman Ave	5-11-71
2nd V. Pres.	Miss Edith Baylow	722 Pontiac Ave	5-11-71
Rec. Secy	Mrs. Margie Abramson	75 Grove Ave	5-11-71
Treas.	Mrs. Susan Sidle	75 Mason Ave	5-11-71
Corres. Secy	Mrs. Angela O'Connell	30 Norman Ave	5-11-71

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 11 1971

I hereby certify the foregoing to be correct:—

Margie H. Abramson, Rec. Secy
(Name) (Designation of Officer Certifying)

BIENNIAL REPORT

JAN - 7-71 ^{SEC-OF}_{STATE} 019 RE*****5.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

[Signature]
JAN 7 1971 19