

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401-222-3040

2005

Matthew A. Brown, Secretary of State

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _____.

(FORM MUST BE TYPED OR PRINTED IN BIACK) L Corporate ID No. 2. Name of Corporation 29017 Parents and Teachers of Waterman 3. State of Incorporation 4. Corporate address & Rhode Island - Street Address City **RHODE ISLAND** 722 Pontiac Avenue Cranston 02910 5. Foreign corporation. Enter principal office address. State 6. Brief Description of the character of the offairs which are actually conducted in Rhode Island **ELEMENTARY SCHOOL EDUCATION/ACTIVITIES** 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name Denise Abbenante Karen Lawson Street Address Street Address 44 Philmont Avenue 75 Tallman Avenue Cir ŔΪ ŭ2910 Cranston 02910 Cranston Secretary Name Treasurer Name Pauline Imbrüglia Paula Frost Street Address Street Address 25 Briarcliffe Road <u> Grace Street</u> 7.ip 02910 02910 Cranston RΙ B. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Name Susan O"Brien Mary-Joan Matarese Street Address Street Address 34 Brewster Road 109 Derbyshire Drive City State City RI 02921 RI 02910 Cranston Cranston Director Name Director Name Mary McNally Pamela D'Ambrosio Street Address Street Address 28 Wildwood RoaD 39 Waterview Drive CHYClly Narragansett RΙ 02882 Smithfield 02917 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 Agent Name Address MARY MCNALLY Zip Address **722 PONTIAC AVENUE** CRANSTON 02910 This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary. Treasurer, Receiver or Trustee

	29017
File Date _	Ce·28-07
Check No	4606
Ву:	
PG.	OR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all
statements contained herein are true and correct.
taghel A promotion 6/2/05
Signature of Officer Date
Pauline Imbry la
Print or Type Name of Officer
Treasurer
Title of Officer



FOR SECRETARY OF STATE USE ONLY.

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ____

2004 Filing Period: June 1 - June 30 • Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BIACK) 1. Corporate ID No. 2. Name of Corporation 29017 Parents and Teachers of Waterman 3 State of Incorporation 4. Corporate address in Rhode Island - Street Address 02910 RHODE ISLAND 5 Foreign corporation. Enter principal office address 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island **ELEMENTARY SCHOOL EDUCATION/ACTIVITIES** 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS 02910 0/1250 Street Addres Street Address City 02910 THE DIRECTORS: ("X" BOX FOR ATTACHMENT A DOMESTIC (RHODE ISLAND) CORPORATION THAN THREE (3). R.I.G.L. 7-6-23 02910 02917 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 Agent Name Address **WILLIAM PERKINS** Address **722 PONTIAC AVENUE CRANSTON** 02910 This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct File Date 1 25 71

Print or Type Name of Officer



Address

722 PONTIAC AVENUE

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222.3040

2003 N-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: June 1 - June 30 • Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) Corporate ID No. 2. Name of Corporation 29017 Parents and Teachers of Waterman 4. Corporate address in Rhode Island - Street Address Zip 3. State of Incorporation Cranston 02910 722 Pontiac 4venue RHODE ISLAND Zip City 5. Foreign corporation. Enter principal office address 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. **ELEMENTARY SCHOOL EDUCATION/ACTIVITIES** 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name President Name Deborah Virginia bachand Street Address torest City State T02910 02910 Secretary Name MINO Street Address Cin 02910 ರಾಕು೧ 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) THE SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Name 02920 Director Name State 02920 02917 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 Address WILLIAM PERKINS

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

City

CRANSTON

	* 2 9 0 1 7	*
File Date	Lo.12.03	
Check No	4/92	
Ву	<u> </u>	
FOR SECRI	ETARY OF STATE USE ONLY	

	·	
Under penalty of perjury, I declare and affirm that I have	examined	
this report, including any accompanying schedules and st	atements,	
and that all statements contained herein are true and corre	et.	
Viva 100) To the all	10-10-	13
Signature of Officer Date	<u> 0 70</u>	<u>ر</u>
Virginia D Bachand		
Print or Type Name of Officer		-
Presiden+		
Title of Officer	Form 631	Rev. 6/0.

Zip

02910

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

Corporate ID Number DNP-29017	Annual Report for the year 2002
1. The name of the corporation is Parents and 1	eachers of Waterman
 The state or other jurisdiction under the laws of the address of the registered office of the colors 02910 	poration in this state is 722 PONTIAC AVENUE CIVATORISM
and the name of its registered agent in this st	ate at that address is WILLIAM PERKINS
gained and around Su	port group.
5 If a foreign corporation, the address of its prin	cipal office in the state or other jurisdiction under the laws of which it is
incorporated is	Pontiac Avenue, Cranston BI
7. Names and addresses of its directors and off number of directors of a domestic (Rhode Island)	icers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the and) corporation shall not be less than three (3).)
NAME OFFICE	ADDRESS
Linda Zughy Director Danna Catanzaro Director William Perkins Director Virginia Bachand President Deborah Giarrusso Vice-President Denise Abberante Secretary Hargaret Coleman Treasurer Dated:	133 Midvale Avenue Cranston 134 Kenyon Road, Cranston 135 Forest Avenue Cranston 137 Briarcliffe Road, Cranston 137 Briarcliffe Road, Cranston 138 Hemlock Avenue, Cranston 139 Hemlock Avenue, Cranston 130 Hemlock Avenue, Cranston 130 Hemlock Avenue, Cranston 131 Hemlock Avenue, Cranston 132 Hemlock Avenue, Cranston 133 Midvale Avenue Cranston 134 Philmont Avenue, Cranston 135 Hemlock Avenue, Cranston 136 Hemlock Avenue, Cranston 137 Hemlock Avenue, Cranston 138 Hidvale Avenue, Cranston 138 Hidvale Avenue Cranston 139 Hidvale Avenue Cranston 130 Hidvale Avenue Cranston 130 Hidvale Avenue Cranston 131 Forest Avenue Cranston 132 Hemlock Avenue, Cranston 133 Hidvale Avenue Cranston 134 Hemlock Avenue Cranston 135 Hemlock Avenue Cranston 137 Hemlock Avenue Cranston 138 Hidvale Avenue Cranston 138 Hidvale Avenue Cranston 139 Hemlock Avenue Cranston 139 Hemlock Avenue Cranston 149 Hemlock Avenue Cranston 150 Hemlock Ave
* 2 9 0 1 7 *	Parents and Teachers of Waterman Exact Name of Corporation
FOR SECRETARY OF STATE USE ONLY	By Margaret Coleman
File Date:	Title (Report must be signed by an officer)
Check No.:	Form No. 631 Revised 5/98

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

Corporate ID Number <u>DNP-29017</u>	Annual Report for the year 2001
1. The name of the corporation is Par	ents and Teachers of Waterman
	the laws of which it is incorporated is RHODE ISLAND
02910	of the corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI
. The character of the affairs which it	t in this state at that address is NORMAN D. LALIBERTE William Perkins is actually conducting in Rhode Island, briefly stated, is elementary to appoint group.
If a foreign corporation, the address incorporated is	of its principal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in Rhode Island	722 Pontiac Ave. Cranston R.I.
7. Names and addresses of its directonumber of directors of a domestic (I	rs and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Rhode Island) corporation shall not be less than three (3).) ADDRESS
INAME OTTIO	
_inda Zogby Directo	122 11:00
Donna Catanzaro Directo	
Villiam Perkins Director	71 7
HNNE Facabucci-LeePresid	2 . C . L . A. L
7)	116 - 11 11 11 11
Barbara Keating Secret Margaret Coleman Treasu	
Dated: 6-27-01 17	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	311 Parents and Teachers of Waterman
	Exact Name of Corporation
FOR SECRETARY COSTATE LISE ONLY	1 By Merganet Coleman
le Date:AUG_0 6, 2001	(Report must be signed by an officer)
neck No.: By (1) 3	Form No. 631
3 *	Revised 5/98

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate ID Number <u>DNP-29017</u>	Annual Report for the year 2000
1. The name of the corporation is Parents and T	eachers of Waterman
The state or other jurisdiction under the laws of the address of the registered office of the correction of the correction.	of which it is incorporated is RHODE ISLAND poration in this state is 722 PONTIAC AVENUE CRANSTON, RI
and the name of its registered agent in this st	conducting in Rhode Island, briefly stated, is GLEMEUTARY
/	cipal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in Rhode Island 722	PONTIAC AVE, CRANSTON RI 02910
	cers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the nd) corporation shall not be less than three (3).)
NAME OFFICE	ADDRESS
LINDA ZOGBY Director LINDA DIMATO Director ANNE LEE President NANCY CROSBY Vice-President	16 WINSLOW AVE., WARWICK, RI 02886 66 FOXELOVE DRIVE, CRANSTON, RI 02920 99 BRYANT RD., CRANSTON, RI 02910 11 DIYWELL AVE., CRANSTON, RI 02910 57 HOLBURN AVE., CRANSTON, RI 02910 31 FOREST AVE., CRANSTON, RI 02910 2 HEMLOCK AVE., CRANSTON, RI 02910
	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. PARENTS AND TEACHERS OF WATERMAN Exact Name of Corporation
FOR SECRETARY OF STATE USE ONLY File Date:	Title

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

Corporate II	Number <u>ND-290</u>	17	Annual Report for the year 1999
1. The nam	ne of the corporatio	n is Parents an	d Teachers of Waterman
2. The stat	e or other jurisdiction	on under the law	s of which it is incorporated is Rhode Island
3. The add	fress of the register	red office of the	corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI
and the	name of its registe	ered agent in this	state at that address is NORMAN D. LALIBERTE
			ally conducting in Rhode Island, briefly stated, is <u>supplementing</u> and projects for Elementary School students
incorpor	ated is		rincipal office in the state or other jurisdiction under the laws of which it is
6. Corpora	te address in Rhod	e Island <u>722</u>	Pontiac Ave, Cranston RT 02910
			officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
NAM	1E	OFFICE	ADDRESS
Normar	Laliberte	Director	16 Winslow Ave Warwick RI 02886
Donna	Catanzaro	 _Director	133 Midvale Ave, Cranston, RI 02920
Then Ro	sati	_Director	7a Westfield Dr. Cranston RI 02920
Michelle	M. Aginar	President	298. S. Clavendon St. Cranston, RI 02910
Linda	Dimaio	Vice-President	99 Byant Rd. Cranston, RI 02910
Judith	Bohn	Secretary	27 Hersney Rd., Cranston, RI 02910
Carol Ke	strzewa	Treasurer	53 Keith Avenue Chanston, RI 02910
Dated:	11/99		Under penalty of perjury, I declare and affirm that I have examined this
		:	report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
* 2	9 0 1 7 *		Pavents and Teachers of Waterman Exact Name of Gorporation
FOR SECRE	TARY OF STATE USE O	ONLY	By Michelle M. Aguiar Aprille M. Spenne
Check No.:	3535	_	Title President, Pavents and Teachers of Daterman (Report must be signed by an officer)
Ву:	HMF		Form No. NP-13 Revised 5/08



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

11011	THOTH COMMON
Corporate ID Number ND-29017	Annual Report for the year 1998
1. The name of the corporation is Parents	and Teachers of Waterman
	aws of which it is incorporated is RHODE ISLAND ne corporation in this state is 722 PONTIAC AVENUE CRANSTON, RI
02910	Te corporation in this state is 722 FORTIAC AVENUE CHANSTON, HI
and the name of its registered agent in the	his state at that address is KAYA-BENNETT
	nuziation for Waterman School, Chanston
•	s principal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in Rhode Island	722 Pontiac Ave. Cranston RI 02910
	d officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the e Island) corporation shall not be less than three (3).)
NAME OFFICE	wh 722 Pontiac Ave Cranston, RI 0291
Norman hallberte Director p Michelle Agulax Director	298 S. Claredon, Cranston, RT 02910
Carol J. Fox Kostrzen Director	53 Keith Aire Cranston RD 02910
Michelle Aquiar President	298 S. Claredon, Cranston, RI 02910
Linda DiMaio Vice-Preside	
Curol J. Fox Kostrzewa Treasurer	53 Keith Ave. Cranston, RI 02910
Dated: April 10, 1999	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that
	Parents and Teachers of Waterman Exact Name of Corporation
FOR SECRETARY OF STATE USE ONLY File Date:	By Caral of top- Kostueuro
Check No.: APR 1 2 1999 100 143	Title
SECY OF STATE	Form No. NP-13 Revis e d 5/ 3 5

DETACU DOTTOM DEFODE DETHICKING

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

# 20017	1907
Corporate ID Number # 290.17	
•	arents and Teachers
	of Waterman
SECOND: It is incorporated under the	laws or General Law of the State of Rhode Island
THIRD: The character of the affairs w	nich it is actually conducting in Rhode Island, briefly stated, is \mathcal{A}_{\dots}
parent/teacher	s school organization.
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Is	land 122 Pontiac Avenue
	Cranston, RI 02910
	rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
Norman Laliberte Director	36 Winstow Ave, Warwick RI 02886
Michelle Aguiss Director	298 S Claredon St., Crunston, RI 02910
CAROL J. Fox Kodozaka Director	53 Keith idee, Cranston, LI 62910
Dane Vadenbencouer President	132 Davis Ave, Cranston, KI 02910
Michelle Hydinar Vice-Presiden	248 S. Claredon St. Courston KI asylà
Alary Larlin Clinker Secretary	23 Davis due , Cranston, KI 03410
Arol J. Fox: KASt/2ewoTreasurer	53 Keith Ave, Cranston, RI 02412
(If additional spacé is needed, attach rider)	_
Dated: 4,201 3 19 98	(Name of Corporation)
VD-3310	By (word of top Kotyerco
100-3010	Title Treasures
	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fcc: \$20.00

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0029617		nual Report for t			
FIRST: The name of the corporation is	Parents Waterm	and Te	ea cher		
SECOND: It is incorporated under the law			RI	······	
THIRD: The character of the affairs which for	<i>F</i>		_		
FOURTH: If a foreign corporation, the ad	dress of its princ	pal office in the	state or cou	ntry under 1	the laws of
which it is incorporated is					••••••
FIFTH: Corporate address in Rhode Islan	d 722 Cran	Pontiac	Ave TO 1911		
NAME OFFICE Director	ust include street at		RESS		
Director			······································		••••
Director					
Diani Vaidehim correr President	722	Pontrae	Ave C	runsta	, CL
Norman Lulibert Vice Presiden	t			······································	
Vanoisa Norcliffe-Secretary				•	
Maria Heffernan Treasurer					······································
Oated: 19 77		and Teac			1m4n
PAID	By Ma	sun Lle	fferm	wr_	
JUN 0 5 1997	Title Tr-e	asuner_(
SEC'Y OF STATE			(Report mu	st be signed b	y an officer)

Corporate ID Number 0029017

Annual Report for the year.....1995

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

FIRST: The name of the corporation	is Parents and Teachers of Waterman
SECOND: It is incorporated under the	nelaws of State of RI.
THIRD: The character of the affairs	which it is actually conducting in Rhode Island, briefly stated, is
	Educational programming for students of the address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode	Island Taa Poptiac Ave
	Cranston, RZ 02916
	directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, rs of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE A	CCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE	ADDRESS
NORMAN LALIBERTE Director	36 WINSLOW AVE, WARWICK, LI 02886
PAULA CALOZZO Director	46 TENNYSON RD CRANSTON, RI 02410
JOYCE SMITH Director	45 PHILMONT ST CRANSTON, RZ 02416
LYNN ABELGER President	TOBRYANT RD, CEANSTON, 1-102911
TOM DesTARLAIS Vice-Preside	nt 21 BEECH AVE CRANSTON RICORK
YONESSA NORCHEE Secretary	351 WOODBINE ST CRANSTON R= 02916
MARIA HOTFER VAN Treasurer (If additional space is needed, attach rider)	41 NORMAN AME CRANSTON RE ODGK
Dated: July 17 19 95	(Name of Company)
FILED	(Name of Corporation) By Aberger
AUG 1 0 1995	Title President
By ac 2863	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 0029017	Annual Report for the year
	Parents and Teachers of Waterman
PIRST: The name of the corporation	on is
	· · · · · · · · · · · · · · · · · · ·
Second: It is incorporated under	the laws of the State of R.I.
THIRD: The character of the affairs	s which it is actually conducting in Rhode Island, briefly stated, is
NON- PROI	FIT EPUCATIONAL
FOURTH: If a foreign corporation,	the address of its principal office in the state or country under the laws of
FIFTH: Corporate address in Rhod	e Island 122 AUNTIAC ALE
	CRANSTON, RT. 02910
Sixth: Names and addresses of its	ŕ
SIATH. INdited and addresses of its	anceros and officers.
(Addr	esses must include street and number, if any)
NAME OFFIC	
NORMAN LALIBERTE Directo	
PAULA CALO 250 Directo	,
プロバモ SMITH Director	- · · · · · · · · · · · · · · · · · · ·
AYNN ABERGER Preside	•
TOM DESTARLAIS Vice Pr	1
	ry 132 Davis Ave, CRANSTON, RT 6911
(If additional space is needed, attach rider)	(025/8
Dated: 52pt 16 19 9	Y Parents + Teachers of Waterman
Pail	By The President of P.T. W.
The grillo	Title President of Pitalle
	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Form No. N. 13

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To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corno	rate II	Number 00290	017		Annual Report f	or the year	1993/94
_		The name of the c			Parents and		/ s of Waterman
S:	ECOND	: It is incorporate	ed under the lav	ws of Sta	te of	RI	
Tovide ed	HIRD:	The character of	the affairs whic	ch it is actually	conducting in R Student	hode Island, h	riefly stated, is
F	OURTE	: If a foreign cor	poration, the ac	ddress of its pr	incipal office in	the state or co	untry under the laws of
which	it is in	corporated is	••••				
F	ігтн:	Corporate address	s in Rhode Islar				
S	IXTH:	Names and addre	sses of its direct	tors and officer	rs:		
			(Addresses m	nust include stree	et and number, if ar	ny)	
		NAME	OFFICE			ADDRESS	
	•	••••	. Director				
			. Director				
					/J		
		nith			rac Ave		ton
AnnM	aric	Towler	. Vice Presiden	nt 100 B10	ad moor Is	d	<i>''</i>
Diane Ya	adeb	oncover	Secretary		Davis An		
V040x	e C	orrentz	Treasurer	32 Nor	man Ar	C	······································
•		pace is needed, attacl		\mathcal{T}	77.1		JUL 02 tons
Dated	• ••••••	······································	19	(Name of Corpo	ration) o	SE	CY OF STATE:
				Ву	yce Im	it	TOP STATE
			\	Title	resider	√	

(Report must be signed by an officer)

2454 gB.

To be filed annually during the month of June

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number	29017	Annual Report for the year 92
First: The name of	the corporation is Wateem	Parents and Teachers of
SECOND: It is incorp	porated under the la	aws of State of Rhode Island
THIRD: The charact	er of the affairs wh	ich it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreig	n corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is.		
Fifth: Corporate ac	ldress in Rhode Isla	and 122 Pontiac Ave, CRUNSTON RI 02910
SIXTH: Names and a	addresses of its dire	ctors and officers:
NAME		must include street, number if any, and zip code) ADDRESS PAID DEC 0 9 1592
NAME	OFFICE Director Director	SECY OF STATE
Joyce Smith	Director	672 Pontiae Ave, CRUDSTON
	1	ni 100 Broadmoor Bd, CRANSTON
. (1)	Secretary	Bruant Rd CRanston
Lorraine Bit	Cheroreasurer	77 Davis Ave, CRANSTON
(If additional space is needed, Dated: 7	attach rider)	(Name of Corporation)
		By GUGU SMIN
		THE AT YOUR DOLLARS

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number	723017	Annual Report for	the year	L - L - L
FIRST: The name of	the corporation is	Parents and	Teachers of	Waterman
SECOND: It is incorp	orated under the laws of			
THIRD: The characte	er of the affairs which it is	s actually conducting in Rhoo	de Island, briefly	stated, is
draises to so	y for culture	e acts, field of waterners of its principal office in the	treps,	exter class
eplies for the FOURTH: If a foreign	n corporation, the address	of Water-our s of its principal office in the	State or country	under the laws of
				•••••
Ermit Camanata ad	Idaaa in Dhada Islaad	122 Portio	. 1.2	
FIFTH: Corporate ad	dress in knode Island	croestor RI	02910	••••••••••
***************************************				•••••••••••
Sixth: Names and a	addresses of its directors a	and officers:		
Sixth: Names and a				
SIXTH: Names and a		sclude street and number, if any)	DRESS	
	(Addresses must in OFFICE	sclude street and number, if any)	DRESS	
NAME	(Addresses must in OFFICE	sclude street and number, if any)		
NAME	(Addresses must in OFFICE Director Director	aclude street and number, if any)		10 -7 of PT 0
NAME	(Addresses must in OFFICE Director Director	aclude street and number, if any)		ISTAL RT DE
NAME	(Addresses must in OFFICE Director Director Director President4	ADD ADD ADD ADD ADD ADD ADD ADD	es clar	STON RI DO
NAME AIL O'BRIEN ANRA HCGOUEL	(Addresses must in OFFICE Director Director Director President Vice President	FY BRYANT R TERSET R	es clar es clar	USTON RI OU USTON RI DI CTON RI OIL
NAME ALL O'BRIEN ANRA HEGOUEL INN ABERGER ERAINE KITCH	(Addresses must in OFFICE Director Director President Vice President Secretary HEN Treasurer	FY BRYANT A TO BRYANT A TO BRYANT L TO BRYANT L TO DANIS AVE-	LD CLAN D CLANS CLANSTO	ISTON RI OU ISTON RI DI CTON RI OI ON RI OIG
NAME AIL O'BRIEN ANRA HCGOUEL ANN ABERGER PLAINE KITCH If additional space is needed,	(Addresses must in OFFICE Director Director President Vice President Secretary HEN Treasurer attach rider)	FY BRYANT A TO BRYANT A TO BRYANT L TO BRYANT L TO DANIS AVE-	LD CLAN D CLANS CLANSTO	ISTON RI OU ISTON RI DI CTON RI OI ON RI OIG
NAME	(Addresses must in OFFICE Director Director President Vice President Secretary HEL Treasurer attach rider)	ADD SY BRYANT A THE BRYANT L THE BRYANT L	LD CLAR D CLAR CLARSTO FACHERS	STON RI OU STON RI DZ STON RI OZG BN RI OZG OF WATER
NAME AIL O'BRIEN ANRA HCGOUEL ANN ABERGER PRAINE KITCH If additional space is needed,	(Addresses must in OFFICE Director Director President Vice President Secretary HEN Treasurer attach rider) (N	SELECTS AND TO TO ADDRESS AND TO THE OF COrporation)	es Clar es Clar o Clars To clars To EACHEPS Kitchs	STON RI OU STON RI DZ STON RI OZG BN RI OZG OF WATER
NAME AIL O'BRIEN ANRA HCGOUEL ANN ABERGER PRAINE KITCH If additional space is needed,	(Addresses must in OFFICE Director Director President Vice President Secretary HEN Treasurer attach rider) (N	FY BRYANT A TO BRYANT A TO BRYANT L TO BRYANT L TO DANIS AVE-	es Clar es Clar o Clars To clars To EACHEPS Kitchs	STON RI OU STON RI DZ STON RI OZG BN RI OZG OF WATER

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number	29017	Annual Report for the year 1990
	the corporation is	PARENTS AND TEACHERS OF
SECOND: It is incorp	oorated under the la	ws of
isses to poy for an	etural acts	ch it is actually conducting in Rhode Island, briefly stated, is There of field trys extra supplies for the ell, Portiese ove country ell iddress of its principal office in the state or country under the laws of
which it is incorporated is.		
FIFTH: Corporate ac	idress in Rhode Isla	nd 722 Portise Que Cronston Rt 02910
SIXTH: Names and a	addresses of its direc	
	·	must include street and number, if any)
NAME	OFFICE	ADDRESS
	Director	
	Director	
1	Director	144 Riveride Drice Constru Rt 02910
more disser	President یم	199 auterial mue classico de 037
Karl Dr.	17: D :1	Kith O . Control Rt 22910
Rothy Manuella		ne Beith are Construct of 02910
Rothy Mariella	Secretary	
Lathy Marcella Lace Johnson John McKerer (If additional space is needed,	Secretary Treasurer	13 Jerryon Rd. Curatre Rt 02910 55 Herry Pd Curatre Rt 02910
Lathy Marsella Line Johnson Julia Mexteren (If additional space is needed, Dated: Sept. 2.	Secretary Treasurer	
'n	Secretary Treasurer	23 Jerryson Rd. Cronstre Lt 029/0 55 Hersey Rd Cronston Lt 029/0 PARENTS ADD TEACHERS OF WATERNAM (Name of Corporation) By Onna Johnson
'n	Secretary Treasurer	23 Jerryson Rd. Crosta Lt 029/0 55 Hersey Rd Crosston Rt 029/0 PARENTS ADD TEACHERS OF WATERNAM (Name of Corporation)

(Report must be signed by an officer)

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0.03	99017	Annual Report for the year 1989
FIRST: The name of the	e corporation is	Parents & Teachers of Waterman
SECOND: It is incorpora	ated under the lav	ws of Parents + Teuchers of Waterman
		th it is actually conducting in Rhode Island, briefly stated, is
	-	ddress of its principal office in the state or country under the laws of
FIFTH: Corporate addr	ess in Rhode Islai	nstan, BI 09910
SIXTH: Names and add	resses of its direct	tors and officers:
	(Addresses n	nust include street and number, if any)
NAME	OFFICE	ADDRESS
	Director	
	Director	
- D () ()		Ω Ω Ω Ω
Frascik	President	144 Riverside Ave Cranston P.T
M. Mariello	Vice Presiden	1 Jallman Rue CranSton K.2
U. Johnson	Secretary	1 lenny son NVE Cranston, K.I.
(If additional space is needed, atta	Treasurer ach rider)	6 Nersey Kol Cranston, C.L
Dated: 6.39-	1989	Tallman Rue Cranston, RI Tenny son Rue Cranston, RI 6 Hersey Rot Cranston, RI Papents & Teichers of Waterm
		(Name of Corputation) By Clancine Grascik
		Title President

Corporate ID Number

Annual Report for the year

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Function The second	0029017	195 8
riksi: The name o	the corporation is	Parents and Teachers of Waterman
SECOND: It is incor	porated under the law	vs of Panents + Teachers of Waterman
		h it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreig	gn corporation, the ad	dress of its principal office in the state or country under the laws of
which it is incorporated is	N	lone
FiFTH: Corporate a	ddress in Rhode Islan	d 973 Pontiac Duc
••••••	Ch	unston, R.T. 02910
SIXTH: Names and	addresses of its direct	ors and officers:
	(Addresses m	ust include street and number, if any)
NAME	OFFICE	ADDRESS 4009
	Director	1989
	Director	
	Director	x
V. Pasonelle	President	Kenyon Rd. Cranston R. Toago
(Di Grio	Vice President	Kenyon Rd Cranston, R. Toagio Kenyon Rd Cranston, R. Tuagio
F Whiteside	Secretary	Belmont Rol Cranston RI 0291
F PLASCLK (If additional space is needed,	Treasurer attach rider)	Belmont Rd. Cranston, RT 0291 144 Riversion Ave (Vanston RT029)
Dated: 639	19 89	By Haneria Grasch Title Reserver
		By Haneria Creascok
		Title Creisines

(Report must be signed by an officer)

Filing Fee: \$10.00

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 29017	••••	Annual Report for the year 1987
FIRST: The name of the	corporation is	Parents and Teachers of Waterman
SECOND: It is incorpora	ated under the lav	ws ofRhode Island
THIRD: The address of	its registered offic	ce in Rhode Island is
		and the name of its
registered agent at such addre	ss in Rhode Islan	d is
FOURTH: If a foreign of	orporation, the ac	ddress of its principal office in the state or country under the laws of
which it is incorporated is		
FIFTH: The character o	f the affairs whic	h it is actually conducting in Rhode Island, briefly stated, is
SIXTH: Names and add	resses of its direc	tors and officers: see 4 1987 ust include street and number, if any)
NAME	OFFICE	ADDRESS
•	Director	
	Director	
O 44 O 4 :	Director	$\sim 10^{-10}$
Camella Disforic	2 President	61 Kinyon HO Cranalow, M. J. 02910
BOUR 21-	Vice Presiden	61 Kenyon RD Cranaton, R. S. 029/0 100 Brianclife RD. Cranaton, RS 029/0 Davio aul. Cranaton, RS 029/0
Fran Pussik		144 Piverside ave. Cranston Rd our
(If additional space is needed, atta	Treasurer ach rider)	•
Dated: aug. 35	19 87	Parento and Teachers of Watermen
0		By Camella Di Jorio
Pall		Title President
1.06 27 10		(Report must be signed by an officer)

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 29017	Annual Report for the year 1986
	Parents and Teachers of Waterman
SECOND: It is incorporated under the	c laws of Rhode Island
THIRD: The character of the affairs v	which it is actually conducting in Rhode Island, briefly stated, is
-	ne address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode	Island
SIXTH: Names and addresses of its di	irectors and officers:
(Addresse	es must include street, number if any, and zip code)
NAME OFFICE	ADDRESS
Director	
Director	·····
Director	
Camella Di Lorio President	61 Kenyon Road Cranator, R.J. 02910
Ellie Wasser Vice Presi	dent 63 Davis aut Cranston R. J. 024/C
Francise Prasik Secretary	144 Biverside are Cranston Q & 02916
Low anderson Treasurer	
(If additional space is needed, attach rider)	
Dated: Jan. 12 19879	Name of Copporation)
م دارس	By Camella Di Jorco
JAN 3 CENTIL	Title President of P.T.W. (Report must be signed by an officer)
	(Report must be signed by an officer)

State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 29017	? 	Annual Report for the year 1985
FIRST: The name of the	e corporation is	Parents and Teachers of Waterman
Second: It is incorpora	ated under the la	ws of Rhode Island
THIRD: The address of	its registered offi	ce in Rhode Island is 122 POWTIAC Me
CRANSTON,	RI agg	and the name of its
registered agent at such addre	ss in Rhode Islan	d is Mrs KaijA Bennett
FOURTH: If a foreign c	ornoration the a	ddress of its principal office in the state or country under the laws of
_		or the principal outer in the state of country under the laws of
which it is incorporated is	•••••••	
FIFTH: The character of	of the affairs which	h it is actually conducting in Rhode Island, briefly stated, is It help
and add to the educ	ational, eu	Dural, Cocial and Dicelia Liona Cingerian cos
of the children of	ivalermen	Desal, Cocial und Mechia Liona Cinquision Cos School tors and officers:
Sixth: Names and add		tors and officers: oust include street and number, if any)
		·
NAME 	OFFICE	ADDRESS
-	Director .	
Kaija Bennett		120 PONTIAC AUG CRANSTON
KHLIE WASSER	Vice Presider	1 63 Davis ave Cranotox
FRAN PIASCIK	Secretary	144 Birerial are Clareton
Luis ANDERSO		En Brianchik Rd Cranston
(If additional space is needed, atta	ach rider)	
Dated: June 3	19 55	Farent and Senechers of Watern am vinc (Name of Corporation)
V		P. F. Karris Brance II
		BE Kaya Bennet! Title President PJW
		(Report must be signed by an officer)



02910

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

	The Parents	and Jeacher	wood Waterman, c	Inc.
a corp follow	oration created	under the laws of	the State of Rhode Island of Chapter 7-6 of the Gen	loes hereby make the
(1.)	Name of Corpo	oration Parents	and Jeachers of	Waterman, Elm
(2.)	Location of Pri	ncipal Office in Rh	ode Island 722 Portia	e are Cametor
(3.) each:-		resses of all Officer	s, and Date of Expiration	of Term of Office of
OFFIC		NAME.	ADDRESS.	TERM EXPIRES.
Pres.	Ka	ja Berrett	100 Portiec are	6/85
Vic.	Pres. Joi	iku Walker	100 Portiec ave 40 Dixwell St 32 Mason Gre	6/85
Sic.	W	eray Recenu	2 32 Mason are	4/85
Irea.	У	is andewon.	100 Breascliff Rd	6/85
			·	
	,			
(4.)	Date Appointed	`	l Meeting of the Corporati hereby certify the forego	-
ייטאן	1198A	PAID	haija Benzille Designation	Like. of Officer Certifying)
NO.	VP	BIR CHE 014		

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

a corporation cr following report	reated under the laws of the t, as required by § 7-6-14 of	State of Rhode Island doe	s hereby make the
amended:			
(1.) Name of	CorporationPar	ents-and-Teachers-of-Wate	erman, Inc.
(2.) Location	of Principal Office in Rhode	Island 723 Pon Trac (No. Street, C	Ave CransTon
(3.) Names ar each:—	nd addresses of all Officers, a		•
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
r sb.Wice .Presid	dentAnne Sherman	28 Dixwell Avenue	June 1983
INTUILE PA	SidenT Sandra Jennings	(teacher)	June 1983.
2nd Vice Presid	dent Philips Abbatom	arco (principal)	June 1983
Secretary	Patricia Venagro	o 26 Forest Avenue	June 1983.
	Ruth Brennan		
		·· · ·································	

(4.) Date Ap	pointed for Next Annual N	82 feeting of the Corporation ereby cerefy the foregoin	

Form N.B. 31

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	Farents & Teachers	of Waterman, Inc.	······································
•		ne State of Rhode Island of Chapter 7-6 of the Ger	~
(1.) Name of C	orporation Parents (& Teachers of Waterman.	Inc
(2.) Location of	Principal Office in Rhoo	de Island 722 Pontiac (No., Stre	Ave. Cranston, R.I.
(3.) Names and each:—	addresses of all Officers	s, and Date of Expiration	n of Term of Office of
OFFICE.	NAME.	ADDRESS.	term expires.
PRESIDENT	Ethel Whitman	27 Hemlock Ave.	June, 1980
lst VICE PRESID	NT Joyce Rousseau	70 Tallman Ave.	June. 1980
2nd VICE PRESID	ENT Kaija Bennett	720 Pontiac Ave.	June 1980
Corr.SECRETARY		30 Philmont Ave.	
TREASURER	Susan Kattiucci	33 Norman Ave.	June 1980
Asst. TREASURER	l'arion Lampke	11 Boxwood Ave.	June 1980
		18	
1-00-00-11-00-11-00-00-00-00-00-00-00-00		;	······································

Ethel Cotatman Trendent
(Name) Designation of Officer Certifying)

1000

APR 1 1980

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	Parenta & Teach	ers of Waterman, Inc.	
•		of the State of Rhode Islan -14 of Chapter 7-6 of the (
(1.) Name of C	orporationPare	nts & Teachers of Waterm	an, Inc.
(2.) Location of	Principal Office in	Rhode Island722 Pontia (No., 8	cAve,Cranston,R.I. Street, City or Town)
(3.) Names and each:—	addresses of all Off	icers, and Date of Expirat	ion of Term of Office of
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRESIDENT 11	Marion Lampke	11 Boxwood Ave.	June,1978
lat VICE PRESID	ENT Carol Winsten	ley 118 Norman Ave.	June , 1978
SECRETARY	Sherry Machala	176 Davis Ave.	June, 1978
Corr_SECRETARY	Sonny Heintrau	b 33 Newell Road	June, 1978
TREASURER	Susan Mattiuce	1 33 Norman Aye.	June, 1978
		a 23 Case Ave.	
		5	
		-28 	
(4.) Date Appoi	inted for Next Annu	A * (1)	regoing to be correct:—
ruc 8 19	78	(Name) (Desi	gnation of Officer Certifying)
19. AUG 8	`	.10	
Cord	₹	.008 .000	
			

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEB FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Pare	ents and Teachers of	Waterman Inc.		
-			nd does hereby make the General Laws of 1956 as	
(1.) Name of Co	orporation	rents and Teachers	of Waterman Inc.	
(2.) Location of	Principal Office in Rho		ac Avenue, Cranston Street, City or Town)	
(3.) Names and each:—	addresses of all Officers, and Date of Expiration of Term of Office of			
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
President	Gwen Angilly	132 Davis Ave.Cr	anston May 1976	
Vice Presiden	t Jane St. Angelo	106 Forzest Ave.	Cranston May 1976	
Secretary	Sally Ruggieri	159 Forkest Ave.	Cranston May 1976	
Тгеавигег	Rollice Ernst	71 Philmont Aye.	Cranston May 1976	
(4.) Date Appoi	nted for Next Annual M	feeting of the Corpora	tion May 19 76	
(4.) Date Appoi			regoing to be correct:—	

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Sarents of Waterman force.				
1 1				
a corporation created under the laws of the State of Rhode Island does hereby make the				
following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—				
1.) Name of Corporation Saunts of Waterman Anc. 2.) Location of Principal Office in Rhode Island 722 Bontin Drc. Cranston (No., Street, City or Town)				
OFFICE. NAME, ADDRESS. TERM EXPIRES.				
President - Barbaras Inuli 77 Harper ar Genton - Centofedory	r. Jun			
2 yet Vie President Estel & Balon 55 Dellewood Rel Co. "	٠.			
Secretary many Ann Bales in 60 Harper Ave Creston, "	,			
Treasurer, Elizabeth & Mar Lean 88 poxwood die "	"			
Tresurer, Elizabeth & Mar Lean 88 poxwood die "	"			
(4.) Date Appointed for Next Annual Meeting of the Corporation 72 4 I hereby certify the foregoing to be correct:—				
Many Am Palazini Decording Su (Name) (Designation of Officer Certifying)	cretan			

JAN 23 1974 MX

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

PARENTS OF WATERMAN, INC.

(No., 3t	eac Ave CRANSTON reet, City or Town) on of Term of Office of
ADDRESS.	TERM EXPIRES.
	CRAUSTON MAY ?
910 72 MASON	AVE., CRUS. MAY
······································	
4(****(*****(**************************	Deco-(D+()):(0-+(0++))- = (+-()-+(0++)-(0+-)-(0+

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

(1.) Name of Corporation Parents of Waterman Inc. (2.) Location of Principal Office in Rhode Island 722 Printiac are, Crans (No., Street, City or Town)				
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—				
		.A :		
FICE.	NAME.	ADDRESS.	TERM EXPIRES.	
esident	Mrs Beauly Mg	ngione 69 Keith a	c 5-11-71	
· Kres	a . a /	encer 124 Tellma	•	
Pilo	α	Saylow 722 Pontiac	_	
Secy		Chianeary 75 Great		
us		Siel 75 Mass		
rses Day	This Grade	D'Connell 30 Mars	manchae 5-11-71	
)>,(),,,,,(),(),(,, ,(, ,, ,,,,,,,,,,,,,,	······································			

BIENNIAL REPORT

JAN -7-71 STATE 019 BE****5.00

FILED IN THE OFFICE OF THE SECRETARY OF STATE

DM JAN 7 1971 19