



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000090552

2. Name of Corporation McNamara/Salvia, Inc.

3. Street Address Principal Business Office:

No. and Street: 101 FEDERAL STREET, STE 1100

City or Town: BOSTON

State: MA Zip: 02110 Country: USA

4. Business Phone No.

617-737-0040

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

STRUCTURAL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ADAM C. MCCARTHY	3 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
TREASURER	BENJAMIN B. WILD	78 RUTLAND STREET

		BOSTON, MA 02118 USA
SECRETARY	MARYELLEN DESARO	316 RANDALL ROAD BERLIN, MA 01503 USA
VICE PRESIDENT	JOHN S. MATUSZEWSKI	3 BUTTERNUT ROAD WINDHAM, NH 03087 USA
DIRECTOR	JOHN S. MATUSZEWSKI	3 BUTTERNUT HILL ROAD WINDHAM, NH 03087 USA
DIRECTOR	JOSEPH A. SALVIA	45 MT. VERNON ST 4-B BOSTON, MA 02108 USA
DIRECTOR	ADAM C. MCCARTHY	3 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
DIRECTOR	BENJAMIN B. WILD	78 RUTLAND STREET #1 BOSTON, MA 02118 USA
DIRECTOR	MARK F. AHO	477 LAKE STREET WORCESTER, MA 01604 USA
DIRECTOR	MARYELLEN DESARO	316 RANDALL ROAD BERLIN, MA 01503 USA
DIRECTOR	NEIL A ATKINSON	84 SEARLES ROAD WINDHAM, NH 03087 USA
DIRECTOR	ANDREW P SULLIVAN	2536 MONTCLAIRE COURT WESTON, FL 33327 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.1000	20,000.00	10000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of January, 2019 at 3:28:02 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARYELLEN DE SARO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07