



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2019**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                       |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br><b>7222</b>                                                                                                                                                                                                                |                                                                                                    | 2. Exact name of the Corporation<br><b>National Development Group, Inc.</b>                                           |                        |
| 3. Principal Office Address<br><b>1481 Atwood Avenue</b>                                                                                                                                                                                          |                                                                                                    | City<br><b>Johnston</b>                                                                                               | State<br><b>RI</b>     |
|                                                                                                                                                                                                                                                   |                                                                                                    | Zip<br><b>02919</b>                                                                                                   |                        |
| 4. NAICS Code<br><b>531311</b>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Real estate.</b> |                                                                                                                       |                        |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                                                                                                    |                                                                                                                       |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                    |                                                                                                                       |                        |
| President Name<br><b>Richard J. Colardo, Jr.</b>                                                                                                                                                                                                  |                                                                                                    | Vice-President Name<br><b>Christopher D. Colardo</b>                                                                  |                        |
| Street Address<br><b>1481 Atwood Avenue</b>                                                                                                                                                                                                       |                                                                                                    | Street Address<br><b>1481 Atwood Avenue</b>                                                                           |                        |
| City<br><b>Johnston</b>                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                                 | City<br><b>Johnston</b>                                                                                               | State<br><b>RI</b>     |
| Zip<br><b>02919</b>                                                                                                                                                                                                                               |                                                                                                    | Zip<br><b>02919</b>                                                                                                   |                        |
| Secretary Name<br><b>Christopher D. Colardo</b>                                                                                                                                                                                                   |                                                                                                    | Treasurer Name<br><b>Christopher D. Colardo &amp; Richard J. Colardo Jr.</b>                                          |                        |
| Street Address<br><b>1481 Atwood Avenue</b>                                                                                                                                                                                                       |                                                                                                    | Street Address<br><b>1481 Atwood Avenue</b>                                                                           |                        |
| City<br><b>Johnston</b>                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                                 | City<br><b>Johnston</b>                                                                                               | State<br><b>RI</b>     |
| Zip<br><b>02919</b>                                                                                                                                                                                                                               |                                                                                                    | Zip<br><b>02919</b>                                                                                                   |                        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                    |                                                                                                                       |                        |
| Director Name<br><b>Richard J. Colardo, Jr.</b>                                                                                                                                                                                                   |                                                                                                    | Director Name<br><b>Christopher D. Colardo</b>                                                                        |                        |
| Street Address<br><b>1481 Atwood Avenue</b>                                                                                                                                                                                                       |                                                                                                    | Street Address<br><b>1481 Atwood Avenue</b>                                                                           |                        |
| City<br><b>Johnston</b>                                                                                                                                                                                                                           | State<br><b>RI</b>                                                                                 | City<br><b>Johnston</b>                                                                                               | State<br><b>RI</b>     |
| Zip<br><b>02919</b>                                                                                                                                                                                                                               |                                                                                                    | Zip<br><b>02919</b>                                                                                                   |                        |
| Director Name                                                                                                                                                                                                                                     |                                                                                                    | Director Name                                                                                                         |                        |
| Street Address                                                                                                                                                                                                                                    |                                                                                                    | Street Address                                                                                                        |                        |
| City                                                                                                                                                                                                                                              | State                                                                                              | City                                                                                                                  | State                  |
| Zip                                                                                                                                                                                                                                               |                                                                                                    | Zip                                                                                                                   |                        |
| 9. Shares Authorized                                                                                                                                                                                                                              |                                                                                                    |                                                                                                                       |                        |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                        |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                    | NUMBER OF SHARES                                                                                                      | CLASS/SERIES           |
|                                                                                                                                                                                                                                                   |                                                                                                    | 874                                                                                                                   | Class A/common         |
|                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                       | no par value           |
|                                                                                                                                                                                                                                                   |                                                                                                    | 1000                                                                                                                  | Class B/common         |
|                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                       | no par value           |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                    |                                                                                                                       |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                                                                                                    |                                                                                                                       |                        |
| Name of Authorized Representative<br>                                                                                                                                                                                                             |                                                                                                    |                                                                                                                       | Date<br><b>1-10-19</b> |
| Signature of Authorized Representative                                                                                                                                                                                                            |                                                                                                    |                                                                                                                       |                        |

SIGN DOCUMENT HERE

**FILED**

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

JAN 16 2019

BY