RI SOS Filing Number: 201984613510 Date: 1/16/2019 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

Annual Report for the year: 2019

Corporation

→ Filing period: Jānuary 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

JAN 1 6 2019

1. Entity ID Number	2. Exact name of the Corporation						
690086	COUNTRY SQUIRE DEVELOPMENT, INC						
Principal Office Address			City		State	Zip	
12 BURLINGAME ROAD			CRANSTON	I	RI	02921	
						0202	
4. NAICS Code	Brief description of the character of business conducted in Rhode Island LANDSCAPE DESIGN, CONSULTANTS, CONSTRUCTION, AND OTHER BUSINESS ACTIVITY AS						
236118	ALLOWED BY LAW						
5. State of Incorporation							
RI							
7. List ALL officers (names and	addresses)				ck the box to inc	licate an attachment 🔲	
President Name RAYMOND VENTICINQUE			Vice-President Name NONE				
Street Address 12 BURLINGAME ROAD			Street Address				
City CRANSTON	State RI	^{Z_{ip}} 02921	City		State	Zıp	
Sccretary Name NONE			Treasurer Name				
Street Address			Street Address				
City	State	Zip	City		State	Zıp	
8. List ALL directors (names an	d addresses)	<u> </u>		Che	ck the box to inc	dicate an attachment 🔲	
Director Name NONE			Director Name NONE				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
9. Shares Authorized			10. Shares Issued		Check the box to indicate an attachment		
This information is currently of record in the Department of State.			F SHARES	CLASS/SERIES_		PAR VALUE	
•		1000		CNP		\$0.00	
Changes require an additional fil	ling.				Ì		
11. This report must be execute	ed on behalf of the	corporation by an	authorized repres	Isentative. If the co	rporation is in th	e hands of a receiver or	
trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative					Date	Date	
RAYMOND VENTICINQUE		1/15/19					
Signature of Authorized Repres	sontative	on I SCN W	11.11 NO 9146		•		
THE COURMANN IF							

MAIL TO:
Division of Business Services
148 W. River Street. Providence. Rhode Island 32904-2615

Phone: (401) 222-3040 Website: www.sos ri.gov