



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000121054

**2. Name of Corporation** Electrolux Professional, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 10200 DAVID TAYLOR DRIVE

City or Town: CHARLOTTE

State: NC Zip: 28262 Country: USA

**4. Business Phone No.**

9802362000

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

425110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE DESIGN, DISTRIBUTION, SALE AND REPAIR OF FOOD SERVICE EQUIPMENT FOR HOTELS, RESTAURANTS AND INSTITUTIONS, AS WELL AS LAUNDRY EQUIPMENT FOR APARTMENT HOUSE LAUNDRY ROOMS, LAUNDERETTES, HOTELS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALBERTO ZANATA	VIALE TREVISO 15, I-33170

		PORDENONE ITA
VICE PRESIDENT	JOHN EVANS	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
ASSISTANT SECRETARY	MICHAEL L. BELL	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 NC
ASSISTANT SECRETARY	SALIM KAFITI	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
VICE PRESIDENT	RONALD ZAJACZKOWSKI	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
DIRECTOR	ALBERTO ZANATA	VIALE TREVISO 15, I-33170 PORDENONE, ITA
DIRECTOR	RONALD ZAJACZKOWSKI	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
VICE PRESIDENT	SEAN A SIMMONS	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
DIRECTOR	SEAN A SIMMONS	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
DIRECTOR	DAVID W DRAPER	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA
VICE PRESIDENT	DAVID W DRAPER	10200 DAVID TAYLOR DRIVE CHARLOTTE, NC 28262 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	100.00	20

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of January, 2019 at 12:07:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID W DRAPER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07