



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000869850

2. Name of Corporation JC USA, Inc.

3. Street Address Principal Business Office:

No. and Street: 5770 FLEET STREET

City or Town: CARLSBAD

State: CA

Zip: 92008

Country: USA

4. Business Phone No.

7606964570

5. State of Incorporation

State: TX

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424300

6. Brief Description of the Character of Business Conducted in Rhode Island

WEIGHT LOSS CENTERS INCLUDING SALE OF FOOD FOR HOME CONSUMPTION

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | MONTY SHARMA                                   | 5770 FLEET STREET<br>CARLSBAD, CA 92008 USA                |
| TREASURER | MICHAEL SCHANTZ                                | 5770 FLEET STREET                                          |

|           |                    |                                             |
|-----------|--------------------|---------------------------------------------|
|           |                    | CARLSBAD, CA 92008 USA                      |
| SECRETARY | JEFF BURCHFIELD    | 100 RITCHIE ROAD<br>WOODWAY, TX 76712 USA   |
| DIRECTOR  | JONATHAN CANANICK  | 100 RITCHIE ROAD<br>WOODWAY, TX 76712 USA   |
| DIRECTOR  | CHARLES F BAIRD JR | 100 RITCHIE ROAD<br>WOODWAY, TX 76712 USA   |
| DIRECTOR  | MONTY SHARMA       | 5770 FLEET STREET<br>CARLSBAD, CA 92008 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 100,000.00                                            | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 21 Day of January, 2019 at 6:47:17 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL SCHANTZ  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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