RI SOS Filing Number: 201985086250 Date: 1/24/2019 4:00:00 PM

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

## Annual Report for the year: 2019

**STAMP** 

Corporation → Filing period: January 1 - March 1

→ Filing Fee: \$50.00

1. Entity ID Number	2. Exact nam	2. Exact name of the Corporation					
14419	i_	National Refrigeration, Inc.					
3. Principal Office Address			City		State	Zıp	
3600 West Shore Road			Warwick		RI	02886	
4. NAICS Code	6. Brief desc	Brief description of the character of business conducted in Rhode Island					
23 8 7 ) ()	HVAC & PI	HVAC & Plumbing Constructing & Services					
5. State of Incorporation Rhode Island							
7. List ALL officers (names	and addresses)	·		Check th	ne box to i	ndicate an attachment	
President Name Jack F. Kii	ng, Sr.	Vice-President Name Brian Oliva and Jack King, Jr.					
	Shore Road	Street Address 3600 West Shore Road					
City Warwick	State RI	Z <sub>IP</sub> 02886	City Warwick		State RI	<sup>Z<sub>1</sub>p</sup> 02886	
Secretary Name  Jack King, Jr.			Treasurer Name Jack F. King, Sr.				
Street Address 3500 West Shore Road			Street Address 3600 West Shore Road				
City Warwick	State RI	<sup>Z<sub>1</sub>p</sup> 02886	City Warwick		State RI	Zip 02886	
8. List ALL directors (name	es and addresses)			Check th	ne box to i	ndicate an attachment	
Director Name	-		Director Name				
Street Address			Street Address				
City	State	.Zıp	City		State	Zıp	
Director Name		Director Name					
Street Address		Street Address					
City	State	Zıp	City		State	Zıp	
9. Shares Authorized		ued Check the box to indicate an attachment					
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES Class A Voting		\$.01	
		9900		Class A Nonvoting		\$.01	
11. This report must be extended trustee, this report must be	ecuted on behalf of the	corporation by an a	authorized repres	sentative. If the corpora	ation is in 1	the hands of a receiver or	
Under penalty of perjury, statements, and that all	, I declare and affirm (	that I have examin	ed this report, i	ncluding any accomp	anying s	chedules and	
Name of Authorized Repre			1	<del></del>	Date	. 10	
Jack F. King, Jr., Vice-Pr	$/\!/_{\Lambda}$	/					
Signature of Authorized Re	epresentative	J Sinjo					
		11/1/	#	PHI CO.			
MAIL TO: Division of Business Service	l S	/ /	<i>f</i>	FILED			

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FORM 630 - Revised: 10/2017

