



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

511.111

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>000019759</b>		2. Exact name of the Corporation <b>RHODE ISLAND HOME IMPROVEMENT INC.</b>			
3. Principal Office Address <b>1815 Post Road</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
4. NAICS Code <b>238390</b>	6. Brief description of the character of business conducted in Rhode Island <b>Home improvement business.</b>				
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>John A. Aurgemma, Pres. Administration</b>			Vice-President Name <b>Anthony J. Aurgemma, Pres. Operations</b>		
Street Address <b>1815 Post Road</b>			Street Address <b>1815 Post Road</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
Secretary Name <b>Phyllis A. Daudelin</b>			Treasurer Name <b>John A. Aurgemma</b>		
Street Address <b>1815 Post Road</b>			Street Address <b>1815 Post Road</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>John A. Aurgemma</b>			Director Name <b>Anthony J. Aurgemma</b>		
Street Address <b>1815 Post Road</b>			Street Address <b>1815 Post Road</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>John A. Aurgemma, President-Operations</b>					Date <b>1/18/19</b>
Signature of Authorized Representative 					<b>FILED</b>
SIGN DOCUMENT HERE					<b>JAN 24 2019</b>