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State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

## Annual Report for the year

2019

STARP

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number	2. Exact nam	2. Exact name of the Corporation					
000655248		CAPITAL CONCRETE FOUNDATIONS INC.					
3. Principal Office Address			City		State	Zıp	
42 MILL STREET UNIT B			JOHNSTON		RI	02919	
4. NAICS Code	6. Brief desc	6. Brief description of the character of business conducted in Rhode Island					
238100							
5. State of Incorporation	CONCRETE	CONCRETE FOUNDATIONS					
RI	ĺ						
7. List ALL officers (names and	addresses)			Chec	k the box to indi	cate an attachment 🔲	
President Name ANTHONY NAP	Vice-President Name						
Street Address 58 BROWNING D	Street Address						
City NORTH KINGSTOWN	State RI	<sup>Zip</sup> 02852	City		State	Zip	
Secretary Name ANTHONY NAPPA			Treasurer Name ANTHONY NAPPA				
Street Address 58 BROWNING DRIVE			Street Address 58 BROWINING DRIVE				
City NORTH KINGSTOWN	State RI	Zip <b>02852</b>	City NORTH KINGSTOWN		State RI	Zip <b>02852</b>	
8. List ALL directors (names and	d addresses)	Į.	1	Chec	k the box to indi	cate an attachment	
Director Name ANTHONY NAPE	PA		Director Name				
Street Address 58 BROWNING DRIVE			Street Address				
City NORTH KINGSTOWN	State RI	Zιρ 02852	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
9. Shares Authorized	l	10. Shares Iss	<u>l</u> sued	Chec	k the box to indi	cate an attachment	
This information is currently of record in the Department of State.			NUMBER OF SHARES		CLASS/SERIES PAR VALUE		
		•	1		ON N	0	
Changes require an additional fil	ing.					<del></del>	
11. This report must be execute	d on behalf of the	corporation by an	I. authorized represe	ntative. If the cor	poration is in the	hands of a receiver or	
trustee, this report must be exe Under penalty of perjury, I de	cuted on behalf o	f the corporation by	the receiver or trus	stee.			
statements, and that all state	ments contained		•		·		
Name of Authorized Representa	ative //	<i>[         </i>			Date		
ANTHONY NAPPA	UNIM	ly Napp	9	· · · · · · · · · · · · · · · · · · ·	1-2	1-19	
Signature of Authorized Repres	entative	SIGN DO	CUMENT HERE	FILED			

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BY 380 DS

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