



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000148353

2. Name of Corporation C&F Insurance Agency, Inc.

3. Street Address Principal Business Office:

No. and Street: 1208 MASSILLON RD., STE. G200

City or Town: AKRON

State: OH Zip: 44306 Country: USA

4. Business Phone No.

5. State of Incorporation

State: OH

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE PRODUCER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARC J ADEE	305 MADISON AVE MORRISTOWN, NJ 07962 USA
SECRETARY	JAMES V KRAUS	305 MADISON AVENUE

		MORRISTOWN, NJ 07962 USA
VICE PRESIDENT	GARY J MCGEDDY	5 CHRISTOPHER WAY, 3RD FLOOR EATONTOWN, NJ 07724 USA
VICE PRESIDENT	LAUREN WOODS	5 CHRISTOPHER WAY, 3RD FLR EATONTOWN, NJ 07724 USA
VICE PRESIDENT	LYNN M THOMPSON	1208 MASSILLON RD., STE G200 AKRON, OH 44306 USA
VICE PRESIDENT	CARMINE SCAGLIONE	305 MADISON AVENUE MORRISTOWN, NJ 07962 USA
VICE PRESIDENT	JAMES M OBREGON	10752 DEERWOOD PARK BOULEVARD SOUTH WATERVIEW II, ST100 JACKSONVILLE, FL 32256 USA
VICE PRESIDENT	DENNIS C RUSHOVICH	1208 MASSILLON RD., STE. G200 AKRON, OH 44306 USA
ASSISTANT SECRETARY	PATRICIA ADAMS	1208 MASSILLON RD., STE. G200 AKRON, OH 44306 USA
VICE PRESIDENT	MELODY SPENCER	2850 LAKE VISTA DRIVE, SUITE 150 LEWISVILLE, TX 75067 USA
ASSISTANT VICE PRESIDENT	SONJA D. LUNDY	2850 LAKE VISTA DRIVE, SUITE 150 LEWISVILLE, TX 75067 USA
ASSISTANT VICE PRESIDENT	LANCE CASKEY	2850 LAKE VISTA DRIVE, SUITE 150 LEWISVILLE, TX 75067 USA
DIRECTOR	ANTHONY SLIMOWICZ	305 MADISON AVE. MORRISTOWN, NJ 07962 USA
DIRECTOR	ARLEEN PALADINO	305 MADISON AVE. MORRISTOWN, NJ 07962 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	850.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of January, 2019 at 11:18:36 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By AMANDA ACKERMAN
Signature of Authorized Representative of the Corporation

