



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

S . R . I . P

**Annual Report for the year: 2019**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|  |             |   |      |                          |               |
|--|-------------|---|------|--------------------------|---------------|
| 1. Entity ID Number<br><b>59517</b>  |             | 2. Exact name of the Corporation<br><b>David Meloni Landscaping, Inc.</b>   |      |                          |               |
| 3. Principal Office Address<br>104 Waite Avenue  |             | City<br>Cranston  |      | State<br>RI              | Zip<br>002905 |
| 4. NAICS Code<br>6812199   |             | 6. Brief description of the character of business conducted in Rhode Island<br>Tom own and operate a landscaping business and do all things incidental thereto. |      |                          |               |
| 5. State of Incorporation<br>RI  |             |   |      |                          |               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |   |      |                          |               |
| President Name<br>David J. Meloni  |             | Vice-President Name<br>Same as President  |      |                          |               |
| Street Address<br>104 Waite Avenue   |             | Street Address  |      |                          |               |
| City<br>Cranston   | State<br>RI | Zip<br>02905  | City | State                    | Zip           |
| Secretary Name<br>Same as President  |             | Treasurer Name<br>Same as President   |      |                          |               |
| Street Address   |             | Street Address  |      |                          |               |
| City   | State       | Zip   | City | State                    | Zip           |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |             |   |      |                          |               |
| Director Name<br>None  |             | Director Name   |      |                          |               |
| Street Address   |             | Street Address  |      |                          |               |
| City   | State       | Zip   | City | State                    | Zip           |
| Director Name  |             | Director Name   |      |                          |               |
| Street Address   |             | Street Address  |      |                          |               |
| City   | State       | Zip   | City | State                    | Zip           |
| 9. Shares Authorized   |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |      |                          |               |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |             | NUMBER OF SHARES  |      | CLASS/SERIES             | PAR VALUE     |
|  |             | 500   |      |                          | NO            |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |   |      |                          |               |
| Name of Authorized Representative<br>David J. Meloni, President  |             |   |      | Date<br><b>1/19/2019</b> |               |
| Signature of Authorized Representative<br><i>David J. Meloni</i> <span style="float: right;">SIGN DOCUMENT HERE<br/><i>President</i></span>  |             |   |      |                          |               |

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

JAN 24 2019

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