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/631	State of Rhode Island a Department of S			Division			የ ነማ፣ ሊ ሲልምን		
	l Report for the y	rear:	2019				STAMP		
\rightarrow Filin	r ation ng period: January 1 - ng Fee: \$50.00 alty: Additional \$25.00		it filed by April 1.	-			95740 20 5 5 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6		
1. Entity I	ID Number	2. Exact name	e of the Corporation	n					
105068 Coastal Plumbing Se									
3. Princip	oal Office Address			City	· · · · ·	State	Zıp		
21 Periwinkle Drive East						RI	02879		
4. NAICS	S Code	6. Brief descr	iption of the charae	cter of business of	conducted in Rhode	Island			
	of Incorporation E ISLAND	The operation service.	on of a plumbing	ng plumbing insta	llation, repairs	and maintenance			
7. List AL	L officers (names and a	addresses)			Chec	k the box to indi	cate an attachment [
President Name Glen H. Anderson, Jr.				Vice-Presider	Vice-President Name None				
Street Add	dress 21 Periwinkle D	rive East		Street Addres	s				
City	Wakefield	State RI	^{Zip} 02879	City		State	Zıp		
Secretary Name Tracey L. Anderson				Treasurer Name Glenn H. Anderson, Jr.					
Street Address 21 Periwinkle Drive East				Street Addres	Street Address 21 Periwinkle Drive East				
City	Wakefield	State RI	Zip 02879	City	Wakefield	State RI	^{Zip} 02879		
8. List AL	L directors (names and	l addresses)				k the box to indi	icate an attachment [
Director N				Director Name	c				
Street Add	dress			Street Addres	S		- -		

epartment of State. hanges require an additional filing.		50		Common	\$0.00		
his information is currently of record in the		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE		
. Shares Authorized		10. Shares			x to indicate an attachmen		
	Jointe		5,	O.U.	2.6		
City	State	Zip	City	Stat	e Zip		
treet Address		Street Address					
irector Name			Director Name				
ity	State	Zıp	City	Stat	e Zip		
reet Address			Street Address				
rector Name None			Director Name				
List ALL directors (names	3 0.10 000100000				x to indicate an attachmen		

trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Name of Authorized Representative

Glenn H. Anderson, Jr., President

Signature of Authorized Representative

SIGN DOCUMENT HERE

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JAN 25 2019

FORM 630 - Revised: 10/2017