



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000024861

**2. Name of Corporation** NATIONAL CORPORATION FOR HOUSING PARTNERSHIPS

**3. Street Address Principal Business Office:**

No. and Street: 4582 S ULSTER STREET  
SUITE 1100

City or Town: DENVER State: CO Zip: 80237 Country: USA

**4. Business Phone No.**

3037578101

**5. State of Incorporation**

State: DC

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

APARTMENT OWNERSHIP AND MANAGEMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TERRY CONSIDINE	4582 S ULSTER ST SUITE 1100 DENVER, CO 80237 USA

TREASURER	PATTI K FIELDING	4582 S ULSTER ST SUITE 1100 DENVER, CO 80237 USA
SECRETARY	LISA R COHN	4582 S ULSTER ST SUITE 1100 DENVER, CO 80237 USA
CFO	PAUL BELDIN	4582 S ULSTER ST, SUITE 1100 DENVER, CO 80237 USA
VICE PRESIDENT	JOHN BEZZANT	4582 S ULSTER STREET, SUITE 1100 DENVER, CO 80237 USA
ASSISTANT SECRETARY	DEBRA A MCDONALD	4582 S ULSTER ST SUITE 1100 DENVER, CO 80237 USA
DIRECTOR	PAUL BELDIN	4582 S ULSTER ST, SUITE 1100 DENVER, CO 80237 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	250,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of January, 2019 at 12:51:56 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DEBRA A MCDONALD  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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