



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000745852

**2. Name of Corporation** Integration, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 536 ATWELLS AVENUE  
City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

**4. Business Phone No.**

401-714-0499

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541519

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO BUY, SELL, DEAL, DEVELOP AND MARKET COMPUTER PRODUCTS, SOFTWARE AND HARDWARE, INCLUDING MODIFICATION, WRITING, MAINTENANCE AND REPAIR OF COMPUTER SOFTWARE AND HARDWARE. TO ENGAGE IN PROVIDING WEB BASED SERVICES TO THIRD-PARTY COMPANIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN F. MALLEY JR.	138 TANGLEWOOD DR. E. LONGMEADOW, MA 01208 USA
VICE PRESIDENT	KENNETH M. PERRY	59 MUNNISUNK DR. SIMSBURY , CT 06082 USA
VICE PRESIDENT	STEVEN A. RICCI	536 ATWELLS AVE PROVIDENCE, RI 02909 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	300

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of January, 2019 at 1:18:57 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN F. MALLEY, JR., PRESIDENT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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