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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

| Annual Report for the year: | 2019 | |
|-----------------------------|------|--|
| Corporation | • | |

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number | 2. Exact name | | | Co II | | | | | |
|--|-----------------------|--|-------------------------|---------------------------|-----------------------------------|------------------------|-------------------------|--|--|
| 80394 | A. AULIE | 110 | Constuction | | 10. | • | | | |
| 3. Principal Office Address | <i>(</i> 1) | | | City | | State | Zip | | |
| 125 Carlsbad Stre | 125 Carlsbad Street , | | | Cranst | ton | RI | 02920 | | |
| 4. Business Phone Number | | | | 5. State of Incorporation | | | | | |
| 401-942-6822 | 401-942-6822 (3\233\) | | | | Island | | | | |
| Brief description of the cha | | | | le Island | , | | | | |
| commercial and indi | ustrial con | stru | ction and | all other | c lawful purpose | :S | | | |
| 7. List ALL officers (names an | nd addresses) | | | | | the box to in | ndicate an attachment | | |
| President Name | T | | | Vice-Preside | | - · - | | | |
| Anthony E. Autiello Street Address | , Jr. | | | Street Addre | <u>E. Autiello, II</u> ss | .1 | | | |
| 125 Carlsbad Street | | | | | lsbad Street | | | | |
| City | State | 7 | Zip | City | | State | Zip | | |
| Cranston | RI | | 02920 | Cranstor | - · · - · - · - · - · - · - · - · | RI | 02920 | | |
| Secretary Name Anthony E. Autiello | .Tr. | | | Treasurer Na Anthony | ^{eme} E. Autiello, II | т | > | | |
| Street Address | <u>, o </u> | ~· · · · · · · · · · · · · · · · · · · | | Street Addres | SS | | · | | |
| 125 Carlsbad Street | | | | + | lsbad Street | | | | |
| City Cranston | State RI | Zip | 02920 | City Cranstor | 1 | State RI = | ^{Zip} 02920 | | |
| 8. List ALL directors (names a | ind addresses) | | | · | | he box to inc | dicate an attachment | | |
| Director Name Anthony F Autiello | Tun | | | Director Nam | | - | | | |
| Anthony E. Autiello, Street Address | , Jr. | | | Street Address | E. Autiello, II | <u></u> | <u>.</u> | | |
| 125 Carlsbad Street | | | | | Isbad Street | | <u></u> | | |
| - 7 | State | Zip | 20200 | City | | State | Zip | | |
| Cranston | RI | <u> </u> | 02920 | Cranstor | | RI | 02920 | | |
| 9. Shares Authorized | * t Ab | —- | Shares Iss NUMBER OF | | CLASS/SERIES | | Idicate an attachment | | |
| This information is currently of Department of State. 600 CC | | r . / | 600 | | COMMOD | | no par value | | |
| • | valı | | 000 | | common | | no bar varue | | |
| Changes require an additional fi | iling. | 1 | Ì., | | | | | | |
| 11. This report must be execut | | | • | | , | oration is in | the hands of a receiver | | |
| or trustee, this report must be a | | | | | | | hadulan and | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | |
| Name of Authorized Representative Date / / | | | | | | | | | |
| Anthony E. | Mthello, Jr | :., I | President | | | 1/3 | 119 . | | |
| Signature of Authorized Repres | sentative | 7 | SCHOOL | ymeat H | ens | ・・・・・ 1ノ | | | |

MAIL TO:

Division of Business Services 🖐 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov