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State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: Corporation

2019

**STAMP** 

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25 00 fe	ee it torm is not f	iled by April 1							
1 Entity ID Number	2 Exact name of the Corporation								
117650	D. GORMAN LANDSCAPING CO., INC.								
3. Principal Office Address			City		State	State Zip			
24 Hornbeam Road			Coventry	entry			02816		
4. NAICS Code	6 Brief description of the character of business conducted in Rhode Island								
561730	TO ENGAGE IN THE BUSINESS OF LANDSCAPING								
5. State of Incorporation	]}								
Rhode Island									
7. List ALL officers (names and add	resses)		Tue &		ne box to	indicate a	an attachmen	t 🔘	
President Name David J. Go:	rman		Vice-President Name David J. Gorman						
Street Address 24 Hornbeam		]	Street Address 24 Hornbeam Road						
City	State	Ziff	City		State	7.	Žip 00016	〓	
Coventry	RI	02816	Coventry RI 02816						
Secretary Name David J. Gorman			Treasurer Name David J. Gorman						
Street Address 24 Hornbeam Road			Street Address 24 Hornbeam Road						
Coventry	State RI	Zig   02816	City Covent	try	State	RI	Zip 02816		
8. List ALL directors (names and ad	ddresses)			Check th	ne box to	indicate	an attachmen	it 🔲	
Director Name			Director Name						
Street Address			Street Address						
City	State	Zig	City		State		Zip		
Director Name	Director Name								
Street Address			Street Address						
City	State	Zip	City		State		Zip		
9 Shares Authorized	· <u> </u>	10 Shares Issue	d	Check th	ne box to	indicate :	an attachmen	<u> </u>	
This information is currently of record in the NUM		NUMBER OF SH	ARES	PAR VALUE					
Department of State.		1000		COMMON		МО	PAR VALU	E	
Changes require an additional filing.									
11 This report must be executed o trustee, this report must be execute					ation is in	the hand	ds of a receive	er or	
Under penalty of perjury, I declar	re and affirm tha	it I have examined	this report, inclu		anying.	schedule	s and		
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative Date									
DAVID J. GORMAN		January 23, 2019							
Signature of Authorized Representative									
31GN DOCUMENT HERE									
MAIL TO: //	,				_	_			

Division of Business Services

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ni.gov

FORM 630 - Revised: 10/2017