



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000526714

2. Name of Corporation HASLAW, Inc.

3. Street Address Principal Business Office:

No. and Street: 100 WESTMINSTER STREET, SUITE 1500
C/O HINCKLEY, ALLEN & SNYDER LLP

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

4. Business Phone No.

401-274-2000

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

999999

6. Brief Description of the Character of Business Conducted in Rhode Island

ACTING AS REGISTERED AGENT IN THE STATE OF RHODE ISLAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID J. RUBIN , ESQ.	100 WESTMINSTER STREET, SUITE 1500

		PROVIDENCE, RI 02903 USA
TREASURER	MARK MARIANI	20 CHURCH STREET HARTFORD, CT 06103 USA
SECRETARY	THOMAS S. MARRION ESQ.	20 CHURCH STREET HARTFORD, CT 06103-1221 USA
VICE PRESIDENT	WILLIAM W. BOUTON III, ESQ.	20 CHURCH STREET HARTFORD, CT 06103-1221 USA
VICE PRESIDENT	PAUL F. O DONNELL III, ESQ.	28 STATE STREET BOSTON, MA 02109-1775 USA
VICE PRESIDENT	MARK S. MCCUE , ESQ.	650 ELM STREET MANCHESTER, NH 03101 USA
VICE PRESIDENT	TODD M. GLEASON , ESQ.	100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	TODD M. GLEASON , ESQ.	100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID J. RUBIN , ESQ.	100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL P. KISKINIS	28 STATE STREET BOSTON, MA 02109 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0100	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of January, 2019 at 6:01:51 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /DAVID J. RUBIN, ESQ./

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07