



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000526714

2. Name of Corporation HASLAW, Inc.

3. Street Address Principal Business Office:

No. and Street: 100 WESTMINSTER STREET, SUITE 1500  
C/O HINCKLEY, ALLEN & SNYDER LLP

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

4. Business Phone No.

401-274-2000

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

999999

6. Brief Description of the Character of Business Conducted in Rhode Island

ACTING AS REGISTERED AGENT IN THE STATE OF RHODE ISLAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | DAVID J. RUBIN , ESQ.       | 100 WESTMINSTER STREET, SUITE 1500              |

|                |                             |  |
|----------------|-----------------------------|--|
|                |                             | PROVIDENCE, RI 02903 USA                                       |
| TREASURER      | MARK MARIANI                | 20 CHURCH STREET<br>HARTFORD, CT 06103 USA                     |
| SECRETARY      | THOMAS S. MARRION ESQ.      | 20 CHURCH STREET<br>HARTFORD, CT 06103-1221 USA                |
| VICE PRESIDENT | WILLIAM W. BOUTON III, ESQ. | 20 CHURCH STREET<br>HARTFORD, CT 06103-1221 USA                |
| VICE PRESIDENT | PAUL F. O DONNELL III, ESQ. | 28 STATE STREET<br>BOSTON, MA 02109-1775 USA                   |
| VICE PRESIDENT | MARK S. MCCUE , ESQ.        | 650 ELM STREET<br>MANCHESTER, NH 03101 USA                     |
| VICE PRESIDENT | TODD M. GLEASON , ESQ.      | 100 WESTMINSTER STREET, SUITE 1500<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | TODD M. GLEASON , ESQ.      | 100 WESTMINSTER STREET, SUITE 1500<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | DAVID J. RUBIN , ESQ.       | 100 WESTMINSTER STREET, SUITE 1500<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | MICHAEL P. KISKINIS         | 28 STATE STREET<br>BOSTON, MA 02109 USA                        |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK            |                 | \$0.0100            | 1,000.00  | 100  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 31 Day of January, 2019 at 6:01:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /DAVID J. RUBIN, ESQ./

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07