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State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000019882

2. Name of Corporation Ricoh USA, Inc.

3. Street Address Principal Business Office:

No. and Street: 70 VALLEY STREAM PARKWAY

City or Town: MALVERN State: PA Zip: 19355 Country: USA

4. Business Phone No.

5. State of Incorporation

State: OH

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

423420

6. Brief Description of the Character of Business Conducted in Rhode Island

SELL AND LEASE OFFICE EQUIPMENT; DOCUMENT MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOJI TOKUNAGA	70 VALLEY STREAM PARKWAY MALVERN, PA 19355 USA
SVP SECRETARY & GENERAL	JAMI SEGOTA	70 VALLEY STREAM PARKWAY

COUNSEL		MALVERN, PA 19355 USA
ASSISTANT SECRETARY	SAMUEL P MARTIN	70 VALLEY STREAM PARKWAY
		MALVERN, PA 19355 USA
TREASURER & CFO	SVEN ADLER	70 VALLEY STREAM PARKWAY
		MALVERN, PA 19355 USA
DIRECTOR	JOJI TOKUNAGA	70 VALLEY STREAM PARKWAY
		MALVERN, PA 19355 USA
DIRECTOR	DONNA VENABLE	70 VALLEY STREAM PARKWAY
		MALVERN, PA 19355 USA
DIRECTOR	AKIRA OYAMA	70 VALLEY STREAM PARKWAY
		MALVERN, PA 19355 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.0000	1,500.00	2000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of January, 2019 at 12:10:45 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **SAMUEL P MARTIN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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