



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

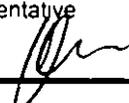
**FILED**

JAN 31 2019

BY 3992  
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**Annual Report for the year: 2019**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|  |                    |   |  |                        |                     |
|--|--------------------|---|--|------------------------|---------------------|
| 1. Entity ID Number<br><b>14894</b>  |                    | 2. Exact name of the Corporation<br><b>Sturbridge Home Builders, Inc.</b>   |  |                        |                     |
| 3. Principal Office Address<br><b>831 Bald Hill Road</b>   |                    |   | City<br><b>Warwick</b>                       | State<br><b>RI</b>     | Zip<br><b>02886</b> |
| 4. NAICS Code<br><b>236115</b>   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>General Contracting</b>             |  |                        |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>   |                    |   |  |                        |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |  |                        |                     |
| President Name<br><b>Stephen L. Moulton</b>  |                    |   | Vice-President Name<br><b>Hugh A. Fisher</b> |                        |                     |
| Street Address<br><b>831 Bald Hill Road</b>  |                    |   | Street Address<br><b>831 Bald Hill Road</b>  |                        |                     |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02886</b>   | City<br><b>Warwick</b>                       | State<br><b>RI</b>     | Zip<br><b>02886</b> |
| Secretary Name<br><b>Hugh A. Fisher</b>  |                    |   | Treasurer Name<br><b>Hugh A. Fisher</b>      |                        |                     |
| Street Address<br><b>831 Bald Hill Road</b>  |                    |   | Street Address<br><b>831 Bald Hill Road</b>  |                        |                     |
| City<br><b>Warwick</b>   | State<br><b>RI</b> | Zip<br><b>02886</b>   | City<br><b>Warwick</b>                       | State<br><b>RI</b>     | Zip<br><b>02886</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |  |                        |                     |
| Director Name  |                    |   | Director Name                                |                        |                     |
| Street Address   |                    |   | Street Address                               |                        |                     |
| City   | State              | Zip   | City   | State                  | Zip                 |
| Director Name  |                    |   | Director Name                                |                        |                     |
| Street Address   |                    |   | Street Address                               |                        |                     |
| City   | State              | Zip   | City   | State                  | Zip                 |
| 9. Shares Authorized   |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |  |                        |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |                    | NUMBER OF SHARES  |  | CLASS/SERIES           |                     |
|  |                    | PAR VALUE   |  |                        |                     |
|  |                    | <b>1000</b>   | <b>Common</b>                                | <b>No Par Value</b>    |                     |
|  |                    |   |  |                        |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |   |  |                        |                     |
| Name of Authorized Representative<br><b>Hugh A. Fisher</b>   |                    |   |  | Date<br><b>1/23/19</b> |                     |
| Signature of Authorized Representative<br>  |                    |   |  | SIGN DOCUMENT HERE     |                     |

MAIL TO:  
 Division of Business Services  
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