



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2019**  
**Corporation**

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 SECRETARY OF STATE  
 CORPORATIONS DIV

2019 FEB -1 AM 9:10

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>000123782</b>		2. Exact name of the Corporation <b>Shanti Hospitality, Inc.</b>			
3. Principal Office Address <b>101 New London Avenue</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
4. NAICS Code <b>721110</b>		6. Brief description of the character of business conducted in Rhode Island <b>Hotel Management</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Suresh M. Patel</b>		Vice-President Name <b>Rehka Patel</b>			
Street Address <b>29 Horizon Drive</b>		Street Address <b>29 Horizon Drive</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
Secretary Name <b>Rehka Patel</b>		Treasurer Name <b>Suresh M. Patel</b>			
Street Address <b>29 Horizon Drive</b>		Street Address <b>29 Horizon Drive</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Suresh M. Patel</b>		Director Name <b>Rehka Patel</b>			
Street Address <b>29 Horizon Drive</b>		Street Address <b>29 Horizon Drive</b>			
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			50	Common	No Par
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>Suresh M. Patel</b>					Date <b>1/26/19</b>
Signature of Authorized Representative <i>Suresh M. Patel</i>					<b>FILED</b> FEB 01 2019

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

BY *[Signature]*