



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2019
Corporation

- Filing period: January 1 - March 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <u>122032</u>		2. Exact name of the Corporation <u>CHARLES SCRAP METAL, INC.</u>	
3. Principal Office Address <u>11 NORTH DAVIS STREET</u>		City <u>PROVIDENCE</u>	State <u>RI</u>
4. NAICS Code <u>531120</u>		6. Brief description of the character of business conducted in Rhode Island <u>REAL ESTATE HOLDING COMPANY</u>	
5. State of Incorporation <u>Rhode Island</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name <u>ALLAN D. GOLDBERG</u>		Vice-President Name <u>ALLAN D. GOLDBERG</u>	
Street Address <u>174 BOYLSTON DRIVE</u>		Street Address <u>174 BOYLSTON DRIVE</u>	
City <u>CRANSTON</u>	State <u>RI</u>	City <u>CRANSTON</u>	State <u>RI</u>
Zip <u>02921</u>		Zip <u>02921</u>	
Secretary Name <u>ALLAN D. GOLDBERG</u>		Treasurer Name <u>ALLAN D. GOLDBERG</u>	
Street Address <u>174 BOYLSTON DRIVE</u>		Street Address <u>174 BOYLSTON DRIVE</u>	
City <u>CRANSTON</u>	State <u>RI</u>	City <u>CRANSTON</u>	State <u>RI</u>
Zip <u>02921</u>		Zip <u>02921</u>	
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
Director Name <u>NONE</u>		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>	
This information is currently of record in the Department of State.		NUMBER OF SHARES	
Changes require an additional filing.		CLASS/SERIES	
		PAR VALUE	
		<u>200</u>	<u>COMMON</u>
			<u>NO PAR VALUE</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <u>ALLAN D. GOLDBERG</u>			Date <u>1/28/19</u>
Signature of Authorized Representative <u>[Signature]</u>			

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FILED

JAN 31 2019

BY 520 DS