

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

2019 JAN 18 AM 11: 25

Penalty: Additional \$25.00 fee if form is not filed by April 1.							
1. Entity ID Number 000117605		2. Exact name of the Corporation  TRIUMPH MODULAR, INCOLPORATED.					
3. Principal Office Address	<u>L</u>	•		State	Zip		
194 AYER ROAD			LITTLETO	N	MA	01460	
4. NAICS Code	6. Brief descr	6. Brief description of the character of business conducted in Rhode Island					
444190	RENTAL, LE	RENTAL, LEASE, PURCHASE, DELIVER AND INSTALL MODULAR BUILDINGS, MOBILE OFFICES					
5. State of Incorporation	AND GROUI	AND GROUND LEVEL CONTAINERS.					
7. List ALL officers (names a	Check the box to indicate an attachment						
President Name CLIFF CORT	Vice-President Name GLENN CORT						
Street Address 12 SILVER HI	Street Address 171 CHURCH ST						
<sup>City</sup> LINCOLN	State MA	<sup>Zip</sup> 01773	City WESTON State		State MA	Zip 02493	
Secretary Name			Treasurer Name				
Street Address			Street Address				
City	State	Zıp	City		State	Zip C E	
8. List ALL directors (names	and addresses)		1	Che	eck the box to indic	ate en attachment	
Director Name			Director Name の コンド				
Street Address			Street Address				
Cily	State	Ζīρ	City		State	120 CO	
Director Name			Director Name S Tn				
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
9. Shares Authorized	10. Shares Iss		ued Check the box to indicate an attachment □				
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES		PAR VALUE	
		15000		CNP			
						<u> </u>	
11. This report must be executivistee, this report must be			•		orporation is in the h	nands of a receiver or	
trustee, this report must be executed on behalf of the corporation by the receiver or trustee.  Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date							
CLIFF CORTI,							
Signature output notized Rep	resentative	3. x		ILED			
7/8	<del></del>	-		प्रकार जापि			

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017