RI SOS Filing Number: 201985852260 Date: 2/1/2019 4:00:00 PM

(450)	
~~/	

State of Rhode Island and Providence Plantations

**Department of State - Business Services Division** 

Annual Report for the year: 2019

Corporation

STAMP

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

Penalty. Additional \$25.0		• ,						
1 Entity ID Number		2. Exact name of the Corporation						
15018	SUENO,	INC.						
3. Principal Office Address	<del></del>		City		State	Zip		
28 SMITH AVENUE		GREENVILLE		RI	02828			
4. NAICS Code	6. Brief desc	Brief description of the character of business conducted in Rhode Island						
448120	MANUFAC	MANUFACTURING, BUYING, AND SELLING (BOTH WHOLESALE AND RETAIL) OF WOMENS AND						
5. State of Incorporation	CHILDREN	CHILDRENS APPAREL.						
RI								
7. List ALL officers (names and	addresses)		<del>-</del>		the box to i	indicate an attachment		
President Name SUENO MARTINI			Vice-President Name MASAKO CARANCI					
Street Address 28 SMITH AVEN	Street Address 28 SMITH AVENUE							
City GREENVILLE	State RI	Zip 02828	City GREENVILLE		State RI	<sup>Zip</sup> 02828		
Secretary Name			Treasurer Name					
Street Address			Street Address					
City	State	Zip	City		State	Zıp		
8. List ALL directors (names ar	nd addresses)			Check	the box to	indicate an attachment		
Director Name SUENO MARTINI			Director Name MASAKO CARANCI					
Street Address			Street Address					
City	State	Zip	City		State	Zip		
Director Name	Director Name							
Street Address			Street Address					
City	State	Zip	City		State	Zip		
		10. Shares Iss						
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIFS		PAR VALUE		
		300		COMMON		NPV		
				1				
11. This report must be execut trustee, this report must be exe					ration is in	the hands of a receiver or		
Under penalty of perjury, I de	eclare and affirm	that I have examin	ed this report, inc	luding any accom	panying s	chedules and		
statements, and that all state		i herein are true ar	nd correct.		Date	<del></del>		
Name of Authorized Represent		V/ 30/19						
MASAKO CARANCI				<u>-</u>	1 9	30/19		
Signature of Authorized Repre-	sentative	CICNEC	CHERSE NIT LIED!	_				
	Musk	- Cesara	CUMENT I	th of	_			
MAIL TO:	The same	1.00	112	<u>LD</u>				

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov FEB 0 1 2019

FORM 630 - Revised: 10/2017