



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

STAMP

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                      |                                                                                                                       |                    |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>13651</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 2. Exact name of the Corporation<br><b>Nadeau Corporation, Construction &amp; Engineering</b>                        |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>727 Washington St.</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                      | City<br><b>South Attleboro</b>                                                                                        | State<br><b>MA</b> | Zip<br><b>02703</b>    |
| 4. NAICS Code<br><b>236118</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>General Building and Engineers</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                      |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                      |                                                                                                                       |                    |                        |
| President Name<br><b>Ernest Nadeau</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                      | Vice-President Name                                                                                                   |                    |                        |
| Street Address<br><b>7 Scott Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                      | Street Address                                                                                                        |                    |                        |
| City<br><b>Lincoln</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02865</b>                                                                                                  | City                                                                                                                  | State              | Zip                    |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                      | Treasurer Name                                                                                                        |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                      | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State              | Zip                                                                                                                  | City                                                                                                                  | State              | Zip                    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                      |                                                                                                                       |                    |                        |
| Director Name<br><b>Ernest Nadeau</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                      | Director Name                                                                                                         |                    |                        |
| Street Address<br><b>7 Scott Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                      | Street Address                                                                                                        |                    |                        |
| City<br><b>Lincoln</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02865</b>                                                                                                  | City                                                                                                                  | State              | Zip                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                      | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                      | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State              | Zip                                                                                                                  | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                      | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                      | NUMBER OF SHARES                                                                                                      |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                      | CLASS/SERIES                                                                                                          |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                      | PAR VALUE                                                                                                             |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                      |                                                                                                                       |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                      |                                                                                                                       |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                                      |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>Ernest Nadeau</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                      |                                                                                                                       |                    | Date<br><b>1.30.19</b> |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                      |                                                                                                                       |                    |                        |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                      |                                                                                                                       |                    | <b>FILED</b>           |

MAIL TO:  
 Division of Business Services  
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