



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 62527		2. Exact name of the Corporation SASA ENTERPRIZE, INC.			
3. Principal Office Address 550 ATWOOD AVE.		City CRANSTON		State R-I.	Zip 02920
4. NAICS Code 441120		6. Brief description of the character of business conducted in Rhode Island AUTOSALES BODY AND SERVICE			
5. State of Incorporation R.I.					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name FRANK A. ZINCONE			Vice-President Name SUSAN ZINCONE		
Street Address 70 SURREY DRIVE			Street Address 70 SURREY DRIVE		
City CRANSTON	State R-I.	Zip 02920	City CRANSTON	State R-I.	Zip 02920
Secretary Name FRANK A. ZINCONE			Treasurer Name		
Street Address 70 SURREY DRIVE			Street Address		
City CRANSTON	State R-I.	Zip 02920	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name FRANK A. ZINCONE			Director Name		
Street Address 70 SURREY DRIVE			Street Address		
City CRANSTON	State R-I.	Zip 02920	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized Check the box to indicate an attachment ☐					
This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued		
			NUMBER OF SHARES 100	CLASS/SERIES \$1.00 PAR VALUE	PAR VALUE PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative FRANK A. ZINCONE				Date 1/29/19	
Signature of Authorized Representative 				FILED FEB 01 2019	

MAIL TO:
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Website: www.sos.n.gov

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