



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2019  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

STAMP

|                                                                                                                                                                                                                                                   |             |                                                                                                  |                                    |             |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|------------------------------------|-------------|--------------------|
| 1. Entity ID Number<br>000753566                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>JAMES CHELO REAL ESTATE, INC.                                |                                    |             |                    |
| 3. Principal Office Address<br>C/O 628 SNAKE HILL ROAD                                                                                                                                                                                            |             |                                                                                                  | City<br>NORTH SCITUATE             | State<br>RI | Zip<br>02857       |
| 4. NAICS Code<br>53 1110                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>RENTAL MANAGEMENT |                                    |             |                    |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                         |             |                                                                                                  |                                    |             |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                  |                                    |             |                    |
| President Name<br>JAMES CHELO                                                                                                                                                                                                                     |             |                                                                                                  | Vice-President Name<br>JAMES CHELO |             |                    |
| Street Address<br>P.O. BOX 246                                                                                                                                                                                                                    |             |                                                                                                  | Street Address<br>P.O. BOX 246     |             |                    |
| City<br>ALBION                                                                                                                                                                                                                                    | State<br>RI | Zip<br>02802                                                                                     | City<br>ALBION                     | State<br>RI | Zip<br>02802       |
| Secretary Name<br>JAMES CHELO                                                                                                                                                                                                                     |             |                                                                                                  | Treasurer Name<br>JAMES CHELO      |             |                    |
| Street Address<br>P.O. BOX 246                                                                                                                                                                                                                    |             |                                                                                                  | Street Address<br>P.O. BOX 246     |             |                    |
| City<br>ALBION                                                                                                                                                                                                                                    | State<br>RI | Zip<br>02802                                                                                     | City<br>ALBION                     | State<br>RI | Zip<br>02802       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                  |                                    |             |                    |
| Director Name<br>JAMES CHELO                                                                                                                                                                                                                      |             |                                                                                                  | Director Name                      |             |                    |
| Street Address<br>P.O. BOX 246                                                                                                                                                                                                                    |             |                                                                                                  | Street Address                     |             |                    |
| City<br>ALBION                                                                                                                                                                                                                                    | State<br>RI | Zip<br>02802                                                                                     | City                               | State       | Zip                |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                  | Director Name                      |             |                    |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                  | Street Address                     |             |                    |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                              | City                               | State       | Zip                |
| 9. Shares Authorized <span style="float: right;">10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span></span>                                                                     |             |                                                                                                  |                                    |             |                    |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             |                                                                                                  | NUMBER OF SHARES                   |             |                    |
|                                                                                                                                                                                                                                                   |             |                                                                                                  | CLASS/SERIES                       |             |                    |
|                                                                                                                                                                                                                                                   |             |                                                                                                  | PAR VALUE                          |             |                    |
|                                                                                                                                                                                                                                                   |             |                                                                                                  | 100                                |             |                    |
|                                                                                                                                                                                                                                                   |             |                                                                                                  | NO PAR VALUE                       |             |                    |
|                                                                                                                                                                                                                                                   |             |                                                                                                  |                                    |             |                    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                  |                                    |             |                    |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                  |                                    |             |                    |
| Name of Authorized Representative<br>JAMES CHELO <i>[Signature]</i>                                                                                                                                                                               |             |                                                                                                  |                                    |             | Date<br>01/18/2019 |
| Signature of Authorized Representative                                                                                                                                                                                                            |             |                                                                                                  |                                    |             |                    |

FILED

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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