



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2019**

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV

2019 FEB -5 PM 12: 59

1. Entity ID Number <b>790842</b>		2. Exact name of the Corporation <b>Epstein Joslin Architects, Inc.</b>	
3. Principal Office Address <b>80 Trowbridge Street</b>		City <b>Cambridge</b>	State <b>MA</b>
		Zip <b>02138</b>	
4. NAICS Code <b>541310</b>	6. Brief description of the character of business conducted in Rhode Island <b>Architecture</b>		
5. State of Incorporation <b>Massachusetts</b>			
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Alan Joslin</b>		Vice-President Name <b>Raymond L. Porfilio, Jr.</b>	
Street Address <b>80 Towbridge Street</b>		Street Address <b>80 Towbridge Street</b>	
City <b>Cambridge</b>	State <b>MA</b>	City <b>Cambridge</b>	State <b>MA</b>
Zip <b>02138</b>		Zip <b>02138</b>	
Secretary Name <b>Deborah Epstein</b>		Treasurer Name <b>Deborah Epstein</b>	
Street Address <b>80 Towbridge Street</b>		Street Address <b>80 Towbridge Street</b>	
City <b>Cambridge</b>	State <b>MA</b>	City <b>Cambridge</b>	State <b>MA</b>
Zip <b>02138</b>		Zip <b>02138</b>	
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>Alan Joslin</b>		Director Name <b>Deborah Epstein</b>	
Street Address <b>80 Towbridge Street</b>		Street Address <b>80 Towbridge Street</b>	
City <b>Cambridge</b>	State <b>MA</b>	City <b>Cambridge</b>	State <b>MA</b>
Zip <b>02138</b>		Zip <b>02138</b>	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>	
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES	
		CLASS/SERIES	
		PAR VALUE	
		<b>200</b>	<b>Common</b>
			<b>No Par</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
Name of Authorized Representative <b>Alan Joslin</b>			Date <b>JAN 29 2019</b>
Signature of Authorized Representative 			

FILED

SIGN DOCUMENT HERE

FEB 05 2019

BY **ATK45**  
**A.A**