



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2019

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 22921		2. Exact name of the Corporation JADE ISLAND			
3. Principal office address 292 RESERVOIR AVE			City PROVIDENCE	State RI	Zip 02907
4. Business Phone No. 401-461-2060			5. State of Incorporation RI		
6. Brief description of the character of business conducted in Rhode Island TAK OUT RESTAURANT 122511					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT <input checked="" type="checkbox"/>					
President Name SEE WAY LAU			Vice-President Name NONE		
Street Address 19 FIRGLADE DR			Street Address		
City CRANSTON	State RI	Zip 02920	City	State	Zip
Secretary Name SUSANNA LAU			Treasurer Name		
Street Address 19 FIRGLADE DR			Street Address		
City CRANSTON	State RI	Zip 02920	City	State	Zip
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT <input checked="" type="checkbox"/>					
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			10. SHARES ISSUED (X) BOX FOR ATTACHMENT <input checked="" type="checkbox"/>		
			NUMBER OF SHARES 1000	CLASS/SERIES NONE	PAR VALUE NONE

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: **2/6/2019**
 Check No.: **4821**
 By: **SEE W LAU**
 FOR SECRETARY OF STATE USE ONLY

Form No. 630
 Revised: 01/2012

FILED
FEB 06 2019
 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
 Signature of Authorized Representative: **SEE W LAU**
 Date: **2/3/19**
 Print or Type Name of Authorized Representative: **SEE W LAU**
 BY: **4821 DS**