RI SOS Filing Number: 201986358950 Date: 2/11/2019 4:00:00 PM



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

RECTIVED SECRETARY OF STATE CORPORATIONS DIV

2019 FEB 1 | AM 10: 37

Annual Report for the year: Non-Profit Corporation

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

Entity ID Number	2. Exact name of the Corporation					
109 300	WETERAN'S RECREATION CLUB					
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island					
127	Part	FOR MEN	IBERS TO GET T	Cost HER	LIVAYCAZD	
4. NAICS Code	1 LACE		, - 00, ,	0007	<b>''''</b>	
813990						
6. Principal Office Address			City	State	Zip	
446ROUNVILLE	AUE		No-Prov.	RI	02911	
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name SOE NARINO			Vice-President Name			
Street Address GI Supernion VIEW BLUD.			Street Address 26 BRAD FORD ST.			
Na. Prov.	State	Zip 029/1	City JOHNSTON	State	210 298	
Secretary Name (KE L-6AN			Treasurer Name JOE MARINO			
Street Address METLALF AUC			Street Address 915 yptnjor Ustw BLVD			
City No PROV	State _	2ip 02911	City Us. Prov	State_	Zip ()29/1	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.						
Check the box to indicate an attachment						
Director Name JOE MAILINO			Director Name PAUL UELINO			
91 SUPENIOR VIEW BLUD-			Street Address 26 BRADFORD ST			
NO-PROU	State	08911	City JOHNSTON	State	Z10 28 18	
Director Name MIKE EDAN			Director Name			
Street Address 59 MCTCALF AUE			Street Address			
City Ne PROV	State P.T	Zip 29/1	City	State	Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative				Date	T	
JOE MARINO				2-11	75	
Signature of Officer/Authorized Representative						
FILED						
MAIL TO:				_		

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov FEB 11 2019 10:37

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