RI SOS Filing Number: 201986363530 Date: 2/11/2019 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

Filing Fee: \$50.00 fee if form is not filed by April 1.

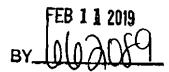
→ Penalty: Additional \$25.0							
1. Entity ID Number 121863	1	2. Exact name of the Corporation Arpin Group, Inc.					
3. Principal Office Address			City State Zip			Zıp	
99 James P. Murphy Highway			West Warw	vick	RI	02893	
4. NAICS Code 48-49 5. State of Incorporation Rhode Island		6. Brief description of the character of business conducted in Rhode Island To provide transportation services and management.					
7. List ALL officers (names and	Ter a in	Check the box to indicate an attachment					
President Name David Arpin	Vice-President Name Peter Arpin						
Street Address 99 James P. Mu	Street Address 99 James P. Murphy Highway						
City West Warwick	State RI	^{Z_{IP}} 02893	City West Warwick		State RI	^{Zip} 02893	
Secretary Name Michael Killoran			Treasurer Name David Arpin				
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway				
City West Warwick	State RI	Zip 02893	City West Warwick		State RI	^{Z_{ip}} 02893	
8. List ALL directors (names an	d addresses)	· · · · · · · · · · · · · · · · · · ·		Che	eck the box to inc	licate an attachment 🗹	
Director Name David Arpin	Director Name Peter Arpin						
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway				
City West Warwick	State RI	Z _{IP} 02893	City West Warwick		State RI	Zip 02893	
Director Name Russell Adams			Director Name Mario Silvestri				
Street Address 99 James P. Murphy Highway			Street Address 99 James P. Murphy Highway				
City West Warwick	State RI	Zip 02893	City West Warwick		State RI	^{Zip} 02893	
9 Shares Authorized		10. Shares Iss		Che	ck the box to ind	icate an attachment 🔲	
This information is currently of record in the Department of State.		4,557,199		Common \$.01		\$.01	
Changes require an additional fil	ling.						
11. This report must be execute trustee, this report must be exe					rporation is in the	e hands of a receiver or	
Under penalty of perjury, I de statements, and that all state	clare and affirm t	hat I have examine	ed this report, i		companying sch	edules and	
Name of Authorized Representative Date							
David Arpin Laudlingen 2/1/19							
Signature of Authorized Repres	sentative	U sign por	o, Mi 👣 Heke	FILED	,		

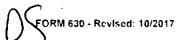
MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov





ATTACHMENT TO 2019 ANNUAL REPORT

ENTITY: ARPIN GROUP, INC.

CORPORATE ID #: 121863

8. **Additional Directors:**

Director:

Edward J. Braks

Address:

99 James P. Murphy Hwy. West Warwick, RI 02893

FILED