



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2019**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>83220</b>		2. Exact name of the Corporation <b>West Warwick Insurance Company, Inc.</b>			
3. Principal Office Address <b>99 James P. Murphy Highway</b>			City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
4. NAICS Code <b>524113</b>		6. Brief description of the character of business conducted in Rhode Island <b>A licensed insurance producer.</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>David Arpin</b>			Vice-President Name <b>Warren Ross</b>		
Street Address <b>99 James P. Murphy Highway</b>			Street Address <b>99 James P. Murphy Highway</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
Secretary Name <b>David Arpin</b>			Treasurer Name <b>Michael Killoran</b>		
Street Address <b>99 James P. Murphy Highway</b>			Street Address <b>99 James P. Murphy Highway</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>David Arpin</b>			Director Name <b>Edward J. Braks</b>		
Street Address <b>99 James P. Murphy Highway</b>			Street Address <b>99 James P. Murphy Highway</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
Director Name <b>Marco P. Uriati</b>			Director Name		
Street Address <b>99 James P. Murphy Highway</b>			Street Address		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			<b>200</b>	<b>Common</b>	<b>\$1.00</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>David Arpin</b>			Date <b>2/11/19</b>		<b>FILED</b>  <b>FEB 11 2019</b>  <b>BY <u>662083</u></b>  <b>DS</b>
Signature of Authorized Representative <i>David Arpin</i>					