



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001660487

**2. Name of Corporation** Bosch Automotive Service Solutions Inc.

**3. Street Address Principal Business Office:**

No. and Street: 28635 MOUND ROAD

City or Town: WARREN

State: MI

Zip: 48092

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

811198

**6. Brief Description of the Character of Business Conducted in Rhode Island**

AUTOMOTIVE TOOLS DIAGNOSTICS AND SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	BRIAN MARRON	2800 SOUTH 25TH AVENUE BROADVIEW, IL 60155 USA
SECRETARY	STACEE HEIM	28635 MOUND ROAD

		WARREN, MI 48092 USA
VICE PRESIDENT	CHRISTINE ZIMMERMAN	38000 HILLS TECH DRIVE FARMINGTON HILLS, MI 48331 USA
DIRECTOR	VOLKER BUSCHKA	7121 NORTH HAGGERTY ROAD CANTON, MI 48187 USA
CHAIRMAN	ENRICO MANUELE	28635 MOUND ROAD WARREN, MI 48092 USA
PRESIDENT	UWE HIRSCH	2800 SOUTH 25TH AVENUE BROADVIEW, IL 60155 USA
DIRECTOR	CHRISTINE ZIMMERMAN	38000 HILLS TECH DRIVE FARMINGTON HILLS, MI 48331 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0001	3,500.00	2500
PWP		\$0.0001	2,500.00	2500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of February, 2019 at 3:10:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN MARRON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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